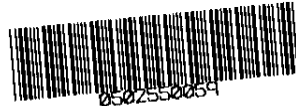


# UNOFFICIAL COPY



Account # 8886541  
P/O 12/02/04  
RELEASE OF MORTGAGE OR TRUST  
DEED BY CORPORATION (ILLINOIS)  
THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 0502550059  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/25/2005 08:03 AM Pg: 1 of 1

**KNOW ALL MEN BY THESE PRESENTS**, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., of the County of Genesee and State of Michigan for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAYRA NUNEZ, AN UNMARRIED PERSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10TH day of SEPTEMBER, 2002, and recorded in the Recorder's Office of COOK County, State of Illinois in Book N/A, on Page N/A as document No. 0021080106 there in described as follows, situated in the County of COOK, State of Illinois to wit:

LOTS 36 AND 37 IN BLOCK 17 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.


P.I.N.# 15-04-112-010-0000/011-0000


PROPERTY LEGAL ADDRESS: 1725 N 37TH AVE, STONE PARK, IL 60165

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Barbara J. Deacon, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 17TH day of DECEMBER, 2004.

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.

  
Barbara J. Deacon, Vice President

  
Anna Critchfield, Assistant Secretary

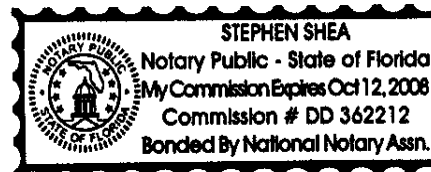
State of FLORIDA  
County Of SEMINOLE

The foregoing instrument was acknowledged before me, an officer duly authorized in the State and County aforesaid, to take acknowledgements, this 17TH day of DECEMBER, 2004, by Barbara J. Deacon and Anna Critchfield, who are the Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said Bank, who are personally known to me and did not take and oath:

  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
NAWAH HART, Payoff Representative  
R-G Crown Bank,  
105 Live Oaks Gardens  
Casselberry, FL 32707  
407-260-5311, ext. 1218

Please return to the above address after recording



MERS TELEPHONE #: 1-888-679-6377  
MIN #: 100026300002028993

