

# UNOFFICIAL COPY

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Doc#: 0502502152  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/25/2005 09:54 AM Pg: 1 of 2

### SATISFACTION

Golden West Savings Association Service Co #:18696534 "HALL" Lender ID:010001 Cook, Illinois PIF: 01/03/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by SHIRLEY LOPEZ, AN UNMARRIED WOMAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 01/31/2003 Recorded: 02/05/2003 as Instrument No.: 0030171926, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-02-111-048-0000

Property Address: 6218 N RIDGEWAY, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

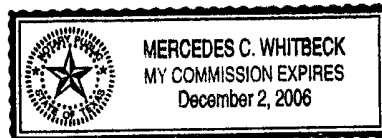
WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On January 10th, 2005

By: Sandra Patten  
SANDRA PATTEN, Vice President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on January 10th, 2005 SANDRA PATTEN, Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SANDRA PATTEN, Vice President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,  
Mercedes C. Whitbeck  
MERCEDES C. WHITBECK  
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: Monique Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

SY  
P2  
MY

1325 ✓  
3

BMF

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WORLD SAVINGS BANK, FSB

## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0018696534

30171926

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

LOT 25 (EXCEPT THE NORTH 13 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 26 IN  
R.A. REMPERT'S RESUBDIVISION OF LOT 3 IN BLOCK 8 AND ALL OF BLOCK 7 IN OLIVER  
SALINGER AND COMPANY'S 7TH. KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER,  
BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 AND THE NORTHWEST  
FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE; LOTS 87  
AND 88 IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF  
THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THE  
EAST 26 ACRES THEREOF, AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND  
NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.