JNOFFICIAL COP

WARRANTY DEED Statutory (ILLINOIS) INDIVIDUAL TO INDIVIDUAL

THE GRANTOR, ANTONIO SCAVELLI, a widower not since remarried, of the Village of Harwood Heights, County of Cook and State of Illinois, for and in consideration of Ten and 700/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS TO GRANTEE:

HENRYK KOCHANSKI and GREGORY POLECHONSKI as Tenans in Common 5447 North Panama Ave., Chicago, IL 60656

(Above Space for Recorder's Use Only)

Eugene "Gene" Moore Fee: \$26.00 0502502304

Cook County Recorder of Deeds Date: 01/25/2005 01:35 PM Pg: 1 of 2

in fee simple interest the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOTS 10 AND 11 IN BLOCK 12 IN WESTCOTTS TURNER PARK SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF GRAND AVENUE (EXCEPT THE WEST 10 CHAINS THEREOF)

Subject to general real estate taxes not due and payable at time of closing, rights of the public, the State of Illinois and the Municipality in and to that part of the land, if any, taken or used for road purposes and rights of way for drainage, tiles, ditches, feeders, laterals and underground pipes, if any

Permanent Real Estate Index Number:

12-26-408-002-0000 and 12 26 408-023-0000

2635 North Haymond, River Grove, Illinois 60171

Address of Real Estate:

day of December, 2004

TOŇIO SCAVELLI

THIS IS NOT HOMESTEAD PROPERTY AS TO GRANTOR

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State

OF FICHAL SEAL James R. Carlson Mary Public, State of Illinois Formula of the Oyanger.

aforesaid, DO HEREBY CERTIFY that ANTONIO SCAVELLI, a widower not since remarried, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered this said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this

Commission Expires: 7/7/06

## **UNOFFICIAL COPY**

This instrument was prepared by: James & Carlson 7601 West Montrose Avenue Norridge, IL 50706

