## **UNOFFICIAL COPY**

LOAN NO. 11-507270-7  THIS INSTRUMENT WAS PREPARED BY: KATHERINE A. STENCEL  CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE.	Doc#: 0502505050 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/25/2005 10:28 AM Pg: 1 of 2
CHICAGO, IL 60657	
	on and Release of Mortgage VINGS AND LOAN ASSOCIATION OF CHICAGO
secured by the Mortgage hereinafter mentioned, and receipt whereof is hereby acknowledged, does hereby  ****AMERICAN NATIONAL BANK AND TRUST COMPARAMENTAL COMPARAMENTAL STATES AND TRUST	States of America for and in consideration of the payment of the indebtedness be cancellation of all the notes thereby secured, and of the sum of one dollar, the REMISE, CONVEY, RELEASE and QUIT CLAIM unto:  NY OF CHI CAGO, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED
of the County of COOK, and State of it may have acquired in through or by a cortain Marter.	
it may have acquired in, through or by a certain Mortg	
	in the State of <u>ILLINOIS</u> as Document No. ****97151343**** day ofDECEMBER , 19 96 , and recorded in the Recorder's Office
	s, as Document No****9715_344****, to the premises therein
described as follows, to-wit:	5 , as Document No, to the premises therein
ADDITION TO CHICAGO OF THE EAST HALF	F LOT 46 IN BLOCK 4 IN ARMITAGE AND NOPTH 40TH AVENUE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
COMMONLY KNOWN AS: 2014 N. KEYSTONE A	VE., CHICAGO, IL 60639-3768
P/R/E/I #13-34-231-033-0000	

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situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.



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IN TESTIMONY WHEREOF, the said corporation has caused	d its corpor	ate seal to be her	reto affixed, and has	caused its name to be
signed to these presents by its Vice President, and attested this _	6тн	day of _	JANUARY	, 20 <u>05</u>
CENTRAL FEDERAL SAVINGS AN	ND LOAN	ASSOCIATION	OF CHICAGO	
ATTEST:				
Manu /	By:	Du	Mass	•
	J		Gerald	Haase, Vice President
STATE OF ILLINOIS }				
COUNTY OF COOK SS.				
I, <u>Kath</u>	IERINE A. S	TENCEL	_ the undersigned,	a Notary Public in and
for said County, in the State aforesaid, DO HEREPY CERTIFY	THAT	GERALD HAA	.SE , pers	onally known to me to
be the Vice President of <u>CENTRAL FEDERAL SAVINGS</u>			<u> </u>	•
and BONNIE J. CARNEY, personally known to me to				
persons whose names are subscribed to the foregoing instrumer	, appeared	before me this o	day in person and se	everally acknowledged
that as such officers, they signed and delivered the said instrum	ent as such	officers of said	corporation and cau	used the corporate seal
of said corporation to be affixed thereto, pursuant to authority,	given by 1	R Board of Dire	ctors of said corpor	ation as their free and
voluntary act, and as the free and voluntary act and deed of said	corporation	, for the uses and	d purposes therein se	et forth.
		C,		
GIVEN under my hand and Notarial Seal this 6TH	day of _	JANUARY	, 2	.0 <u>05</u> .
			4	
MORFIGIAL SEAL	1	1		0
"OFFICIAL SEAL"  KATHERINE A. STENCEL	!	Jamen	y Alten	Notary Public
Notary Public, State of Minols  My Commission Expires 12-16-2007				rotary rubile
SIMA COLIMINATION POPULAR IN LA PACE				V

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657