

UNOFFICIAL COPY

WARRANTY DEED

Statutory (Illinois)
(Individual to Corporation)



Doc#: 0502511100
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/25/2005 01:15 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR(S) Thomas H. Culhane and Keri L. Culhane Husband and wife of the village/city of Chicago, County of Cook, State of IL for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to CENDANT MOBILITY FINANCIAL CORPORATION, A DELAWARE CORPORATION, 40 APPLE RIDGE, DANBURY, CT 06810

(Names and Address of Grantees)

the following described Real Estate situated in the County of Cook in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

SUBJECT TO: General taxes for 2004 and subsequent years and (SEE ATTACHED)

Permanent Real Estate Index Number(s): 14-20-124-059 ✓

Address(es) of Real Estate: 3618 North Lakewood Avenue, Unit I, Chicago, IL 60613 ✓

Dated this 20th day of October, 2004

x [Signature]
Thomas H. Culhane
(SEAL)

x [Signature]
Keri L. Culhane
(SEAL)

✓ State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Thomas H. Culhane and Keri L. Culhane Husband and wife personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE



1 of 5
200406027
11-30-04 ac

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Warranty Deed
INDIVIDUAL TO CORPORATION

TO

Property of Cook County Clerk's Office

Given under my hand and official seal, this 20 day of October, 2004

Commission expires October 10, 2008 Deanna Daniel
NOTARY PUBLIC

This instrument was prepared by: JOHN F. MORREALE, 449 TAFT AVENUE, GLEN ELLEN, ILLINOIS 60137

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Deanna Daniel
(Name)

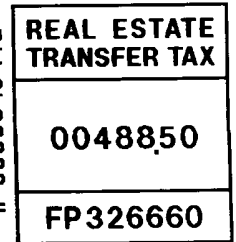
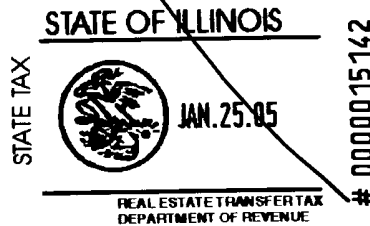
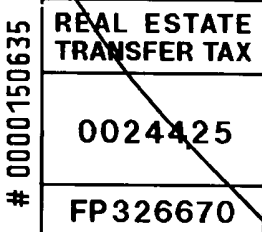
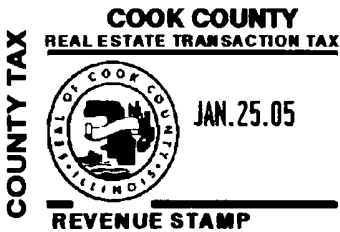
Deanna Daniel
(Name)

40 Apple Ridge Rd
(Address)

40 Apple Ridge Rd
(Address)

Danbury CT 06810
(City, State and Zip)

Danbury CT 06810
(City, State and Zip)



BT-1527324

City of Chicago
Dept. of Revenue
366412
01/25/2005 10:03 Batch 07282 46
Real Estate Transfer Stamp
\$3,663.75

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EXHIBIT LEGAL DESCRIPTION

LOTS 29, 30, AND 31 AND THE SOUTH 16 FEET OF LOT 32 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH $\frac{3}{4}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER, THENCE NORTH 0 DEGREES WEST 18.12 FEET; THENCE NORTH 90 DEGREES EAST, 39.47 FEET; THENCE NORTH 45 DEGREES EAST, 2.36 FEET; THENCE NORTH 0 DEGREES WEST, 2.80 FEET; THENCE NORTH 90 DEGREES EAST, 8.24 FEET; THENCE SOUTH 0 DEGREES EAST 22.58; THENCE SOUTH 90 DEGREES WEST, 49.37 FEET TO THE POINT OF BEGINNING.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER; THENCE NORTH 0 DEGREES WEST 20.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES, 20.33 FEET TO THE WEST LINE; THENCE SOUTH 0 DEGREES, 08 MINUTES, 30 SECONDS WEST, 8.83 FEET; THENCE NORTH 90 DEGREES EAST 20.35 FEET; THENCE NORTH 0 DEGREES WEST, 8.83 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94871989, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)
14-20-124-059

Cook County Clerk's Office