

UNOFFICIAL COPY

WARRANTY DEED

Statutory (Illinois)
(Corporation to Individual)



Doc#: 0502511101
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/25/2005 01:17 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR CENDANT MOBILITY FINANCIAL CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations _____ in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to
DANIEL WATERS AND ALICIA WATERS

Not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIERTY, the following described Real Estate situated in the County of Cook in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever

Permanent Real Estate Index Number(s): 14-20-124-059 ✓

Address(es) of Real Estate: 3618 North Lakewood Avenue, Unit I, Chicago, IL 60613 ✓

SUBJECT TO: covenants, conditions and restrictions of record, see attached

Document Number(s) _____; _____; and to General Taxes for 2004 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by BURROW CLOSING MANAGEMENT CORPORATION and/or IT'S DULY AUTHORIZED AGENT, and attested by its _____ AUTHORIZED AGENT, this 23rd day of November, 2004.

CENDANT MOBILITY FINANCIAL CORPORATION
(Name of Corporation)

X By Staci E. Williams Authorized Agent

X Attest: Elizabeth M. Schweg Authorized Agent

IMPRESS
CORPORATE SEAL
HERE

2 of 15
200406027
11-30-04 re

3

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STATE TAX

STATE OF ILLINOIS

JAN. 25. 05

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

0000015145

REAL ESTATE TRANSFER TAX

0048850

FP326660

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

JAN. 25. 05

REVENUE STAMP

0000150634

REAL ESTATE TRANSFER TAX

0024425

FP326670

City of Chicago

Dept. of Revenue

366413

01/25/2005 10:03 Batch 07282 46

Real Estate Transfer Stamp

\$3,663.75

Warranty Deed

CORPORATION TO INDIVIDUAL

TO

NEW Jersey

✓ State of Illinois, County of Burlington ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the

Authorized Agent of CENDANT MOBILITY FINANCIAL CORPORATION

and _____ personally known to me to be the Authorized Agent of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ Authorized Agent and _____ Authorized Agent, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS NOTARIAL SEAL HERE

Given under my hand and official seal, this 23 day of November, 2004

Commission expires YAJAIRA SPENCER ✓ Yajaira Spencer NOTARY PUBLIC

NOTARY PUBLIC OF NEW JERSEY
Commission Expires 8/29/2008

This instrument was prepared by: JOHN F. MORREALE, 449 TAFT AVENUE, GLEN ELLYN, ILLINOIS 60137

MAIL TO:

John Staruck
(Name)

1732 N Rockwell
(Address)

Chicago IL 60647
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Daniel Waters
(Name)

3618 N. Lakewood Ave #1
(Address)

Chicago IL 60613
(City, State and Zip)

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EXHIBIT LEGAL DESCRIPTION

LOTS 29, 30, AND 31 AND THE SOUTH 16 FEET OF LOT 32 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH $\frac{3}{4}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER, THENCE NORTH 0 DEGREES WEST 18.12 FEET; THENCE NORTH 90 DEGREES EAST, 39.47 FEET; THENCE NORTH 45 DEGREES EAST, 2.36 FEET; THENCE NORTH 0 DEGREES WEST, 2.80 FEET; THENCE NORTH 90 DEGREES EAST, 8.24 FEET; THENCE SOUTH 0 DEGREES EAST 22.58; THENCE SOUTH 90 DEGREES WEST, 49.37 FEET TO THE POINT OF BEGINNING.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER; THENCE NORTH 0 DEGREES WEST 20.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES, 20.33 FEET TO THE WEST LINE; THENCE SOUTH 0 DEGREES, 08 MINUTES, 30 SECONDS WEST, 8.33 FEET; THENCE NORTH 90 DEGREES EAST 20.35 FEET; THENCE NORTH 0 DEGREES WEST, 8.83 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94871989, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)
14-20-124-059

Cook County Clerk's Office