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0502511102

Doc#: 0502511102
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/25/2005 01:18 PM Pg: 1 of 3

Prepared by:
Citi MORTGAGE

Return to: Citi Mortgage
Document Processing
P.O. Box 790021
St. Louis MO 63179

Loan #: 002002327052

POWER OF ATTORNEY

THE STATE OF IL
COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS, THAT I, Alicia H. Waters (maiden name Hasan)^{have}
made, constituted and appointed and by these presents do make, constitute, and appoint Dan Waters as my
true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition,
mortgage, management, disposition and/or control of all my interest in and to the following described property:

3618 N LAKEWOOD AVE, CHICAGO, IL 60613-3774

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real property, whether the sale be of like kind or character to those herein enumerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property, as fully, to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

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EXHIBIT LEGAL DESCRIPTION

LOTS 29, 30, AND 31 AND THE SOUTH 16 FEET OF LOT 32 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH $\frac{3}{4}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:
BEGINNING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER, THENCE NORTH 0 DEGREES WEST 18.12 FEET; THENCE NORTH 90 DEGREES EAST, 39.47 FEET; THENCE NORTH 45 DEGREES EAST, 2.36 FEET; THENCE NORTH 0 DEGREES WEST, 2.80 FEET; THENCE NORTH 90 DEGREES EAST, 8.24 FEET; THENCE SOUTH 0 DEGREES EAST 22.58; THENCE SOUTH 90 DEGREES WEST, 49.37 FEET TO THE POINT OF BEGINNING.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:
COMMENCING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER; THENCE NORTH 0 DEGREES WEST 20.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES, 20.33 FEET TO THE WEST LINE; THENCE SOUTH 0 DEGREES, 08 MINUTES, 30 SECONDS WEST, 8.83 FEET; THENCE NORTH 90 DEGREES EAST 20.35 FEET; THENCE NORTH 0 DEGREES WEST, 8.83 FEET TO THE POINT OF BEGINNING.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94871989, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)
14-20-124-059

Cook County Clerk's Office