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Prepared by: Citi Mortone

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Loan #: 00200232

Doc#: 0502511102

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 01/25/2005 01:18 PM Pg: 1 of 3

### **POWER OF ATTORNEY**

THE STATE OF TL COUNTY OF COOK

Waters (majden name Hasan) KNOW ALL MEN BY CHESE PRESENTS, THAT I. made, constituted and appointed and by these presents do make, constitute, and appoint Day Waters true and lawful attorney for the and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

### 3618 N LAKEWOOD AVE, CHICAGO, IL 60613-3774

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for suc i sunt, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, convenants and agreemen's to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary, to contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promessary note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to denlise or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; to (a'.e all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real property, whether the sale be of like kind or character to those herein enumerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

M8-0244 Power of Attorney CH Version citinext

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# **UNOFFICIAL COPY**

Loan #: 002002327052

I hereby agree and represent to those persons dealing with my agent and attovoluntarily revoked only by a written instrument of revocation filed for County.    County	
ofexcept that if this power of attorney has not	been sooner revoked, it shall, in any event, be
automatically revoked and terminated and shall become nun and void wit	hout any further action at 11:59 P.M. of the
day of	
-	
IN WITNESS WHEREOF, I have hercunto set my hand this	day of,
	Alua Wolter
the wilness	
STATE OF <u>IUINUIS</u>	
COUNTY OF COOK SS	
I. Sush a Notary Puctic in and for a personally known, by me to the foregoing instrument, appeared before me this day in person, and act said instrument as his/her free and voluntary act, for the uses and purpose. Given under my hand and official seal, this day of	knowledged that he/she signed and delivered the therein set forth.
My Commission Expires: MANCH 5, 2005	NOT K. PUBLIC
	· T'
	"OFFICIAL SHAL"
	T TORRICTAL SMALL (

"OFFICIAL SEAL" SUSAN H. AR' / S

Notary Public, State of alir.ois My Commission Exp. 03/05/2003

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### **EXHIBIT** LEGAL DESCRIPTION

LOTS 29, 30, AND 31 AND THE SOUTH 16 FEET OF LOT 32 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 3/4 OF THE NORTHWEST 3/4 (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER, THENCE NORTH 0 DEGREES WEST 18.12 FEET; THENCE NORTH 90 DEGREES EAST, 39.47 FEET: THENCE NORTH 45 DEGREES EAST, 2.36 FEET; THENCE NORTH 0 DEGREES WEST, 2.80 FEET; THENCE NORTH 90 DEGREES EAST, 8.24 FEET; THENCE SOUTH 0 DECREES EAST 22.58; THENCE SOUTH 90 DEGREES WEST, 49.37 FEET TO THE POINT OF BEGINNING.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER; THENCE NORTH 0 DEGREE'S WEST 20.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES, 20.33 FFET TO THE WEST LINE; THENCE SOUTH 0 DEGREES, 08 MINUTES, 30 SECONDS WEST, 8.83 FEET; THENCE NORTH 90 DEGREES EAST 20.35 FEET; THENCE NORTH 0 DEGREES WIFST, 8.83 FEET TO THE POINT OF BEGINNING.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET JRL JACONAS ONES FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94871989, IN COOK COUNTY, ILLINOIS.

P.I.N. (S) 14-20-124-059