

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
HANH M DUONG (LAND AM)



Doc#: 0502512069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/25/2005 12:28 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0037936614 RLS#: 257788



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROLANDO ARAUJO AND ALICIA M ARAUJO, HIS WIFE AS JOINT TENANTS  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Mortgage Dated: AUGUST 08, 2002  
Recorded on: SEPTEMBER 03, 2002 as Instrument No. 0020966547 in Book No. --- at Page No. ---

Property Address: 8059 S OKETO AVE, BRIDGEVIEW, IL 60455-0000  
County of COOK, State of ILLINOIS  
PIN# 1836220005

Legal Description: See Attached Exhibit  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 07, 2005

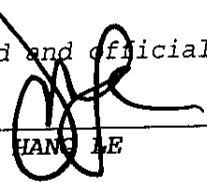
### AMERIQUEST MORTGAGE COMPANY

By:   
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On JANUARY 07, 2005, before me, HANG LE, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):  HANG LE



57  
PZ  
5-  
M  
9H

257722

# UNOFFICIAL COPY

AUG-08-02 10:41

FROM-NATIONS TITLE OAK LAWN

7084895721

T-465 P.008/011 F-917

## LEGAL DESCRIPTION

LOT 21 IN P&P SUBDIVISION OF LOT G (EXCEPT THE NORTH 360 FEET THEREOF) IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0020966547

18-36-220-005

Property of Cook County Clerk's Office