

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273



Doc#: 0502512174
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/25/2005 03:38 PM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:01231100854929064 "SANSONE" Cook, Illinois PIF: 12/23/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by ANTHONY SANSONE AND TAMARA SANSONE, HUSBAND AND WIFE, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 04/24/2004 Recorded: 06/14/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416603042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

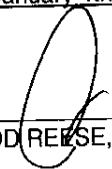
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 1232119007

Property Address: 45 E FULLERTON, NORTHLAKE, IL 60164-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

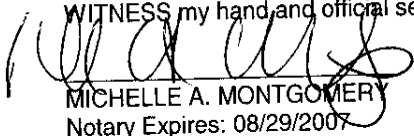
FIFTH THIRD BANK
On January 4th, 2005

By: 
TODD REESE, Assistant Secretary

STATE OF Ohio
COUNTY OF Hamilton

On January 4th, 2005, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHELLE A. MONTGOMERY
Notary Expires: 08/29/2007



By Eugene Moore
3pgs
3/14/05
ES

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SATISFACTION Page 2 of 2

Prepared By: **Arthurene Marks**, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office



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SANSONE
9064
COOK, IL.

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS:

LOT 7 IN BLOCK 2 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NUMBER 7, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 12-32-119-007

45 EAST FULLERTON AVENUE, NORTHLAKE IL 60164
Loan Reference Number : 04523098/23/02461
First American Order No: 5452822
Identifier: ELS

When recorded mail to:
FIRST AMERICAN ELS, INC.
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: FACT DEPARTMENT

County Clerk's Office