### COPY

### SATISFACTION OR RELEASE

#### OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK STATE OF ILLINOIS

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

FIRST CON 12 FINANCIAL NEIWORK, INC.

does hereby acknowledge ratisfaction or release of the claim for lien against

CORDELL CHEKRY AND CARNEGIE CAPITAL



Doc#: 0502514122

Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds Date: 01/25/2005 11:13 AM Pg: 1 of 3

Above Space For Recorder's Use Only.

| for    | TEN and no/xx  |                    | dollars  |
|--------|--|--------------------|--|
|        |  | rs, on the         | following described property, to-wit:  |
|        |  |                    |  |
|        | See attached Legal Description   | 0/                 |  |
|        |  | 7                  | C <sub>0</sub> ,   |
| which  | n claim for lien was filed in the office of the is, as mechanics' lien document No. <u>03168</u> | recorder<br>339112 | of deeds of the registrar of titles of Cook County,  |
| Permai | anent Real Estate Index Number(s):2  | 0-24-42            | 4-010-0000   |
| Addres | ess(es) of property:7018-7020 South Pa   | xton, O            | nicago, II.  |
| 19200  | IN WITNESS WHEREOF, the undersign  | ned has s          | igned this instrument this 23rd day of December,   |
| 17     |  |                    | all Olin   |
|        |  |                    | (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION   |
| ATTES  | EST:   | Ву                 | CREEL CHERRY BASINGS OF THE STATE OF THE STA |
|        |  |                    | President of First Concept Financial Notwork Too   |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Steven O. Hamill, Esq., 3843 W. 95th St., Evergreen Park, IL 60805

(Name and Address)

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS   | ss.   |  |  |
|---|---|--|--|
| COUNTY OF _COOK   | <b>)</b>  |  |  |
| L I BURN F  |   | , a notary public in and for t                               | the county in the state                |
| aforesaid, do hereby certify that known to me to be the same person w this day in person, and acknowledged act, for the uses and purposes therein | CRIFIL CHRRY, Prohose name is subscrition that he signed and of | esident of First Concept Finited to the foregoing instrument | ancial, personally, appeared before me |
| Given under my hand and offic   | ial seal this 23rd  | day of <u>December</u> , 193                                 | 2004                                   |
|   |   |  |  |
| BRIAN BURAK<br>SATARY RIBUS STATE OF EL<br>SAME CONTROL OF THE SAME OF EL   | (1.1 )<br>)<br>(NOW 1.1<br>(2000)                               | NOTARY PUB   | BLIC                                   |
| STATE OF ILLINOIS   | ss.   |  |  |
| COUNTY OF COOK  | );  |  |  |
| I, DRIAL C  | O-K   | , a notary public in and for the                             | he county in the state                 |
| aforesaid, do hereby certify that   | CERTELL CH  |  | president                              |
| of FIRST CONSTIT FINANCIAL, a   | <u>Illinis</u>  |  | corporation, and                       |
| NEIWORK, INC.   | secreta   | ary of said Corporation, persona                             | ally known to me to be                 |
| the same persons whose names are sul  | oscribed to the force   | oing instrument as such                                      |  |
| president and   |   |  |  |
| acknowledged that they signed and do  | elivered the said ins   | trument as t'ieir own free and vo                            | oluntary act and as the                |
| free and voluntary act of said Corpor   |   |  |  |
|   |   | he, as cystodian of the                                      |  |
| Corporation, did affix the corporate  | seal of said Corpora  | ation to said instrument as said_                            |  |
| secretary, as own free and v  | oluntary act and as   | the free and voluntary act of said                           | d Corporation, for the                 |
| uses and purposes therein set forth.  |   |  |  |
| GIVEN under my hand and   | official seal this _2   | 3rd day of December  | , 19 2004.                             |

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000558576 OC

STREET ADDRESS: 7018-20 PAXTON

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 20-24-424-010-0000

#### **LEGAL DESCRIPTION:**

LOT 4 (EXCEPT THE NORTH 30 FEET) AND LOT 5 (EXCEPT THE SOUTH 20 FEET) IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF AND THAT PART ALREADY DEDICATED FOR ALLEY) IN COMMISSIONERS PARTITION, A SUBDIVISION 3 SC.
GE 14 1

OF COOP COUNTY CRAFTS OFFICE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, LANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.