UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 LAND AMERICA TEMP

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0502515061 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/25/2005 12:39 PM Pg: 1 of 2

Loan#: 0064855943

RLS#: 255916



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and resording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and lirected to discharge the same upon the record of said

Original Mortgagor: HARVEY BODDY, J. AND DIANE WILSON-BODDY, HUSBAND AND WIFE, TENANTS

BY ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAG: COMPANY

Recorded on: JANUARY 21, 2004 as Instrument No. 0402148098 in Book No. --- at Page No. Mortgage Dated: DECEMBER 21, 2003

Property Address: 15408 HANEY ROAD, SOUTH HOLLAND, IL 60473-0000

County of COOK, State of ILLINOIS

Legal Description: LOT 2 IN THE THIRD ADDITION TO JAPE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AJ HORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 06, 2005

AMERIQUEST MORTGAGE COMPANY

By:

wwtz RUBEN

JR., ASSISTANT VICE PRESIDENT

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Loan#: 0064855943 RLS#: 255916

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State of County of

CALIFORNIA ORANGE

official seal.

} } ss.

On JANUARY 06, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand

(Notary Name):

HANG LE
Comm. #1409227
NOTARY PUBLIC CALIFORNIA (I)
Orange County
My Comm. Expires AFR 5, 2007 T