UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 LAND AMERICA TEMP

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0502515066

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 01/25/2005 02:29 PM Pg: 1 of 3



m#: 0059564096

RLS#: 255773



SAFISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISINTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM J ALLRED AND KATHREINE ALLRED, HUSBAND AND WIFE, IN JOINT TENANCY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JUNE 18, 2004

Recorded on: JULY 06, 2004 as Instrument No. J. 18849014 in Book No. --- at Page No.

Property Address: 2600 THATCHER AVENUE, RIVER GROVF, IL 60171-0000

County of COOK, State of ILLINOIS

PIN# 12-26-329-082-0000 AND 12-26-329-083-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY ADJACLED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 06. 2005

ARGENT MORTGAGE COMPANY, L.L.C.

Bv:

. YELIZ, JR., ASSISTANT VICE PRESIDENT

573 15 My Alk

- 1 - or - 10.

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Loan#: 0059564096 RLS#: 255773

Page 2

State of County of

CALIFORNIA ORANGE

} } ss.

On JANUARY 06, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG



0502515066 Page: 3 of 3

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255773

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 29859

THE SOUTH 90 FEET OF LOT 42 IN VOLK BROS. THIRD ADDITION TO CHICAGO HONE GARDENS, A SUBDIVISION IN THE WEST ½ OF THE SOUTHEAST ¼ AND PART OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 26, TOWNSHIP 40 NORTH, CANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1921 AS DOCUMENT 7110506, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

2600 THATCHEN AVE.

City, State:

** T2-26-329-083

Pin: 12-26-329-082 AND 12-26-329-083

STEWART TITLE GUARANTY COMPANY

Schedule A of this Policy consists of 3 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173