UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8008758370



Doc#: 0502516001

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/25/2005 08:15 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by KIEM AND SUSAN M. ATEM to PARK MORTGAGE CORPORATION bearing the date 11/05/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in as Document Number 93-928102 the State of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois 22 follows, to wit:

LOTS 47 AND 48 IN BLOCK 9 IN IRA BROWN'S ADDITION TO PARK RIDGE BEING IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE LICHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

known as: 119 N. KNIGHT AVE. PARK RIDGE, PIN# 09-26-317-003

dated 01/18/2005

WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

JUNY CLOR The foregoing instrument was acknowledged before me on 01/18/2005 by CRYSTAL MOORE of WASNINGTON MUTUAL BANK, FA on behalf of said CORPORATION. ASST. VICE PRESIDENT

MARY JO MCGOWAN

Notary Public/Commission expires: 07/20/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 2435629 SWE266291

