UNOFFICIAL CO

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8005313344

Doc#: 0502516002 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/25/2005 08:15 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **AMPELIO** AMPRICAN NATIONAL MORTGAGE CORP. bearing the date 01/15/1998 and CARRENO recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Page as Document Number 98080795 State of Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 25 (EXCEPT THE NORTH 15 FERT THEREOF) AND THE NORTH 20 FEET OF LOT 26 IN BLOCK 2 IN EDGERTON ADAMS SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 11, FAST OF THE THIRD MERIDIAN IN COOK COUNTY, ILLINOIS.

CHICAGO, IL 60629 known as: 5548 S. TRIPP PIN# 19-15-202-068

dated 01/18/2005

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 01/18/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGEF. TO WASHINGTON MUTUAL HOME LOANS, INC./SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 2435707 SWE266291