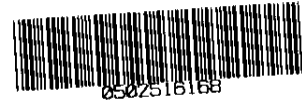


# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0502516168  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/25/2005 12:35 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100158127

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **WILLIAM F SCHROEDER AND ANITA SCHROEDER, HIS WIFE AS JOINT TENANTS**  
**2235 N CHAMPLAIN, ARLINGTON HEIGHTS, IL 60004**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of February, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0404940179**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 112, IN GREENBRIER, IN THE VILLAGE GREEN, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4; PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, JANUARY 26, 1962, AS DOCUMENT NUMBER 18386089, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-18-309-004  
Witness hands and seals, January 7, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 7, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

**Please mail recorded document to:**

WILLIAM F SCHROEDER  
2235 N CHAMPLAIN  
ARLINGTON HEIGHTS, IL 60004



*Handwritten initials/signature*