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Doc#: 0502516192
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/25/2005 12:41 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA FKA THE 1ST ("Bank") in
NATL BANK OF CHICAGO

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
EXCHANGE NATL BANK OF CHICAGO AS TRUSTEE UNDER TRUST *

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
07/28/93 as Document Number 93665114 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

* AGREEMENT # 32698 DTD 7/15/77----SEE ATTACHED LEGAL

Property Address: 1325 NORTH State Pwky # 9 CHICAGO IL 60610

PIN 17031060271034

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

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P3
[Handwritten initials]

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 01/13/05

JPMORGAN CHASE BANK NA
By: [Signature]
LA-SHONDA BEATTY
Its: Mortgage Officer

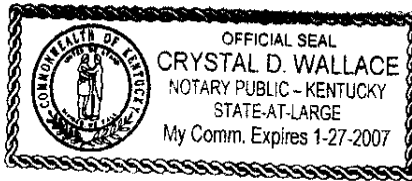
Attest: [Signature]
SOBONA JONES
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires:

This instrument was prepared by: SOBONA JONES

00419700626765

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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REC'D C 69

UNIT NUMBER 9E AS DELINEATED ON SURVEY OF LOTS 4, 5, 6, AND 7
 IN BLOCK 4 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO
 CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
 SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
 OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE,
 UNDER TRUST AGREEMENT DATED JUNE 15, 1977, AND KNOWN AS TRUST
 NUMBER 1325, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY,
 ILLINOIS, AS DOCUMENT 24132176 TOGETHER WITH AN UNDIVIDED 1.015
 INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF
 CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET
 FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

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