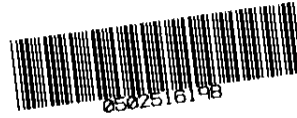


UNOFFICIAL COPY



Doc#: 0502516198
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/25/2005 12:43 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MOHAMMAD K ABUZIR AND IMAN ABUZIR

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/22/02 as Document Number 0021257857 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 9149 S THOMAS AVE

BRIDGEVIEW

IL 60456

PIN 23-01-417-019-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

57
13
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1/25
9/12

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 01/13/05

JPMORGAN CHASE BANK NA

By: Kayla May
KAYLA MAY
Its: Mortgage Officer

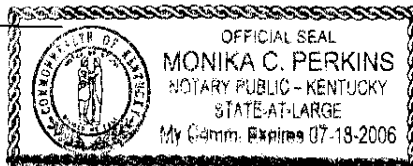
Attest: Jennifer Smith
JENNIFER SMITH
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Monika C. Perkins
Notary Public



My Commission Expires:

This instrument was prepared by: JENNIFER SMITH
00412530021460

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

UNOFFICIAL COPY

LOT 22 IN JOHN A EGANS FALCON RIDGE ESTATES BEING A SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTHEAST 1/4 AND THE NORTH 40 ACRES OF THE SOUTHEAST 1/4 TAKEN AS A TRACT, EXCEPTING FROM SAID PREMISES, THE EAST 19.787 ACRES, RECORDED AS DOCUMENT 86169014, RECORDED APRIL 30, 1986 AND 86617801 RECORDED DECEMBER 24, 1986 ALSO EXCEPTING THAT PORTION THEREOF CONVEYED TO CHICAGO AND CALUMET TERMINAL RAILROAD AND EXCEPT PART CONVEYED TO BALTIMORE AND OHIO RAILROAD BY DEED RECORDED AS DOCUMENT 10601188, AND FURTHER EXCEPTING THE WEST 297 FEET OF THE SOUTH 5 ACRES OF THE NORTHEAST 1/4 AND THE NORTH 40 ACRES OF THE SOUTHEAST 1/4 TAKEN AS TRACT, ALL LYING IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF RECORDED APRIL 27, 1994 AS DOCUMENT 94378678. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office