## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0073285074



Doc#: 0502516125
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/25/2005 11:19 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARIA ELENA SOTO to Washington Mutual Bank, FA bearing the date 09/13/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021084600

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 6273 N CICERO AVE UNIT A4 CHICAGO, IL 60646 PIN# 13-03-100-081-1004-0000

dated 01/17/2005

WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

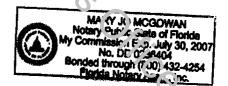
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/.7/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2436438 SMO265412

0502516125 Page: 2 of 2

## **UNOFFICIAL COPY**

LAW TITLE INSURANCE COMPANY

Commitment Number: 18991-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. 4 IN SAUGANASH OAKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART GELOT 'A' LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 'A' 224 FEET SOUTH OF THE NORTHWEST CORNER THEREOF) EXCEPT FROM THE ABOVE DESCRIBED POFTION OF LOT 'A' THE NORTH 448 FEET THEREOF) IN DAIDONE AND DIVINCENZO IN SAUGANASH IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD FRINCIPAL MERIDIAN LYING NORTHEAST OF CALDWELL'S RESERVATION AND NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE SOUTH 10 ACRES OF LOT 7 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS

WHICH SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25407347 TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

13-03-100-081-1004 6273 N. CICERO AVENUE UNIT 4, CHICAG O, IL

ALTA Commitment Schedule C

(18991-CC.PFD/18991-CC/1)

County Clark's Office