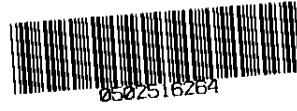


UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0502516264
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/25/2005 02:57 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

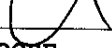
L#: 0099745218

The undersigned certifies that it is the present owner of a mortgage made by **DAPHNE J BUKOWSKI AND DAVID B BUKOWSKI** to **Washington Mutual Bank, FA** bearing the date 10/08/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 21164728

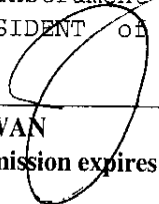
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

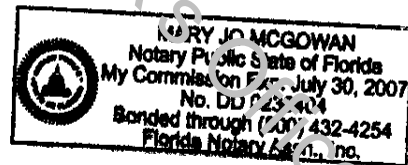
SEE ATTACHED EXHIBIT A
known as: 12763 MARIAN DR LEMONT, IL 60439-0000
PIN# 22-33-114-076-0000

dated 01/15/2005
WASHINGTON MUTUAL BANK, FA

By: 
CRYSTAL MOORE ASST. VICE PRESIDENT


STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/15/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 W156R 2431386 LPH262296

Handwritten initials and number 2

UNOFFICIAL COPY

STREET ADDRESS: 12763 MARIAN DRIVE

CITY: LEMONT

COUNTY: COOK

TAX NUMBER: 22-33-114-076-0000

LEGAL DESCRIPTION:

PARCEL 1:

PART OF LOT 45 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 45; THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 45, FOR A DISTANCE OF 64.52 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST, ALONG THE SAID EAST LINE OF LOT 45, FOR A DISTANCE OF 32.00 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 50 SECONDS WEST FOR A DISTANCE OF 117.29 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 45; THENCE NORTHERLY, ALONG THE WESTERLY LINE OF LOT 45, BEING AN ARC OF A CIRCLE, CONVEX EASTERLY, HAVING A RADIUS OF 316.0 FEET, A CHORD OF 32.04 FEET AND A CHORD BEARING OF NORTH 02 DEGREES 57 MINUTES 34 SECONDS WEST FOR AN ARC DISTANCE OF 32.05 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 50 SECONDS EAST FOR A DISTANCE OF 118.96 FEET TO THE POINT OF BEGINNING

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR THE KEEPATAW TRAILS TOWNHOMES OF LEMONT RECORDED SEPTEMBER 12, 1996 AS DOCUMENT 96698224, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

21164728