

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
KEVIN O'CONNOR (LAND AM)



Doc#: 0502516228
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/25/2005 02:39 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0054232053 RLS#: 254343



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTONI CIBOROWSKI, TENANTS BY ENTIRETY
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: DECEMBER 09, 2003
Recorded on: JANUARY 22, 2004 as Instrument No. 0402208020 in Book No. --- at Page No. ---

Property Address: 3509 RUBY, FRANKLIN PARK, IL 60131-0000
County of COOK, State of ILLINOIS
PIN# 1221430008

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 05, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

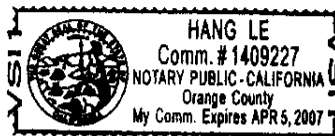
By:
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 05, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



Handwritten initials and scribbles in the bottom right corner.

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Property Address: 3509 RUBY
FRANKLIN PARK, IL 60131

PIN #: 12 21 430 008

Lot 78 in Frank Lon Homes inc. unit 2 being a subdivision of the south 1/2 of the northeast 1/4 of the southeast 1/4 of section 21, township 40 north, range 12, east of the third principal meridian (except the east 661.08 feet of the south 660 feet) and (except the west 15.5 thereof) also (except the south 233 feet of the east 1/2 of the east 1/2 of the west 1/2 of the northeast 1/4 of the southeast 1/4 also the northwest 1/4 of the northeast 1/4 of the southeast 1/4 of section 21, township 40 north, range 12, east of the third principal meridian, in Cook County, Illinois.

CASE NUMBER 03-28351