

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 0502517047
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/25/2005 08:20 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 4800242355

The undersigned certifies that it is the present owner of a mortgage made by **OLE ERIKSEN AND JYTTE ERIKSEN** to **MERS AS A NOMINEE FOR BANK ONE, N.A.** bearing the date 04/21/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0314033149

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

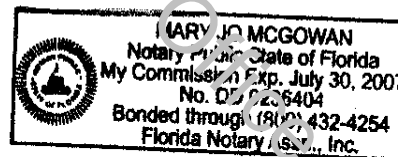
known as: 201 E. CHESTNUT ST. #16A CHICAGO, IL 60611
PIN# 17032270181077

dated 01/11/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/11/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.


MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2422587 SWE260416 100015000133017260 MERS PHONE
1-888-679-MERS

SVE
P2
SND
MVE
RCN111

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Loan No: 4800242355

'EXHIBIT A'

UNIT 16-A IK BUILDING NO. 17 IN THE KINGSPORT ESTATES
CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF THE NORTHWEST
1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
FILED AS LR3094348, AS AMENDED FROM TIME TO TIME, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office