UNOFFICIAL (

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 4800220705

Doc#: 0502517061 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/25/2005 08:23 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CHARLES M. CORELLA AND JENYIFER J. CORELLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A bearing the date 03/26/2003 and recorded in the office of NOMINEE FOR BANK ODE, N.A. the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0030479961

The above described mortcage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illingis as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1651 W. HURON ST. #2 CHICAGO, IL 60622 PIN# 17072110541002

dated 01/11/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

Bv:

CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 01/11/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION .\

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MAR JO JCGOWAN Notary Public Surfa of Florida No. DD 0236 +0 Bonded through (801) 432 4254 Florida Notary Assn

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2415917 SWE260416 100015000132358822 MERS PHONE

1-888-679-MERS

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Loan No: 4800220705

'EXHIBIT A'

PARCEL 1: UNIT 1651-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1651-53 WEST HURON STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0001005927, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PU-5, A LIMITED COMMON ELEMENT, AS SET FORTH AND IN COOK COUNTY CLORES OFFICE DEFINED IN SAID DECLARATION OF CONDOMINIUM AS SURVEY ATTACHED THRERETO IN COOK COUNTY, ILLINOIS.