UNOFFICIAL COPY



Doc#: 0502517157 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/25/2005 09:17 AM Pg: 1 of 3

X		
Release of Deed Ful	Partial	
Know all Men by these presents that		
SUCCESSOR BY MERGER TO BAN	K ONE, NA	("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, doe WILMA TALBOT AND STEVEN TALE	s hereby release, convey	
representatives and assigns, all the rice whatsoever Bank may have acquired in 10/30/00 as Document Number registered in the Recorder's/Registrars the State of Illinois applicable to the property described as follows, to-wit: SEE ATTACHED FOR LEGAL	tht, title, interest claim or n, through or by a certain 00897961 Book NA of COOK	Mortgage dated Page NA recorded/ County, in
Property Address: 8534 S DREXEL A	/E CHICAGO	IL 60619

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 20-35-310-054-0000

00439800891188

0502517157 Page: 2 of 3

INOFFICIAI

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/07/05

JPMORGAN CHASE PANK, NA

NAKIA M JACKSON

Its: Mortgage Officer

ZENA C BROWN Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK, NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

ENNIFER HAMILTON

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ZENA C BROWN

00439800891188

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0502517157 Page: 3 of 3

UNOFFICIAL COPY

00697361

EXHIBIT "A"

LOT 14 (EXCEPT NORTH 8.33 FEET THEREOF) AND NORTH 16.67 FEET OF LOT 15 IN BLOCK 4 IN WILLIAM ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 20-35-310-054-0000

NOWN 2.

OPERATOR COLUMNS CLORES OFFICE COMMONLY KNOWN AS: 8534 SOUTH DREXEL AVENUE