

# UNOFFICIAL COPY



Doc#: 0502517168  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/25/2005 09:44 AM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

231545

*Rahul Baisane*

Prepared by: RAHUL BAISANE  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 32979577 / 1220 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 08, 2003 and executed by PATRICIA OROZCO, as Mortgagor(s), and recorded on 5-27-2003, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0314727064, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 4115 WEST 78TH STREET, CHICAGO, ILLINOIS

Tax ID #: 19-27-407-026-0000

Dated: DECEMBER 06, 2004

SY  
PZ  
MY

285

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR  
ACCREDITED HOME LENDERS, INC.**




Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 06, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

Johnna Miller  
My Commission DD273765  
Expires December 08 2007

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Loan Number: 32979577 1220 S

EXHIBIT "A"

LOT 150 IN CREST MANOR RESUBDIVISION OF LOT "A" AND PART OF LOT "B" IN OWNER'S DIVISION OF LOT 23 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 (EXCEPT RAILROAD) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1954 AS DOCUMENT 15,951,555, IN COOK COUNTY, ILLINOIS.

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