

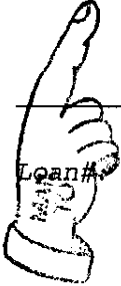
# UNOFFICIAL COPY



Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JENNIFER MUNROE

Doc#: 0502517373  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/25/2005 03:27 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0036398220 RLS#: 261384



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KATHY WHITE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JULY 02, 2002

Recorded on: JULY 29, 2002 as Instrument No. 0020827921 in Book No. --- at Page No. ---

Property Address: 739 EAST 90TH PLACE, CHICAGO, IL 60619-0000

County of COOK, State of ILLINOIS

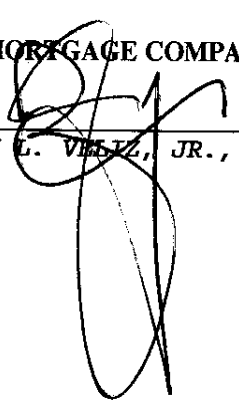
PIN# 25-03-231-010-0000

Legal Description: LOT SEVENTEEN (17) IN BLOCK TWENTY-FIVE (25) IN S.E. GROSS' SUBDIVISION OF BLOCKS TWENTY-FIVE (25) AND TWENTY-SIX (26) AND THE SOUTH HALF (1/2) OF BLOCKS TWENTY-THREE (23) AND TWENTY-FOUR (24) IN DAUPHIN PARK ADDITION, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 12, 2005

AMERIQUEST MORTGAGE COMPANY

By:

  
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

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State of CALIFORNIA }  
County of ORANGE } ss.

On JANUARY 12, 2005 , before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name) **HANG LE**



Property of Cook County Clerk's Office