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This Document prepared by
and to be returned to:

Elgin State Bank,
1001 South Randall Rd.
Elgin, IL 60123



Doc#: 0502519144
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/25/2005 02:01 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

(Space Above This Line for Recording Data)

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, That the **ELGIN STATE BANK**, 1001 South Randall Road, **Elgin, Illinois** a Corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and quit claim unto **Zahir H. Kazmi, whose address is c/o Certified Accounting 210 W. 22nd St., Suite 115, Oak Brook, IL 60523**, heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage and Assignment of Rents bearing date the 7th day of September, 2001**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as **Document No.0020135825 and 0020135824** to the premises therein described, situated in the **Cook County**, State of Illinois, as follows, to wit:

LOT 34 IN BLOCK 4 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN SUBN OT THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS

PIN: 11-31-410-004

Common Address: 1757 W. NORTSHORE AVE., CHICAGO, IL 60626.

together with all the appurtenances and privileges thereunto belonging or appertaining,

IN TESTIMONY WHEREOF, the said **ELGIN STATE BANK** has caused these presents to be signed by its **Vice President**, and attested by its **Assistant Vice President**, and its corporate seal to be hereto affixed, this **8th day of January, 2003**.

ELGIN STATE BANK

By: William Jordan
William Jordan, Vice President

Attest: Mary Moczy
Mary Moczy, Assistant Vice President

Unit #03308 Case# 04-11000A

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State of Illinois }
County of Kane }

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that the aforesigned, of the **Elgin State Bank**, personally known to me to be officers of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 8th day of January, 2003



Notary Public



RELEASE

Property of Cook County Clerk's Office