

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0502519154  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/25/2005 02:37 PM Pg: 1 of 2

KNOW ALL MEN BY PRESENTS, that **Harris Bank Glencoe-Northbrook, N.A.**, 333 Park Ave. Glencoe, IL 60022 of the County of **COOK** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **Harris Bank Glencoe-Northbrook, N.A.**, As Trustee, Under **Trust Agreement No. L-580 Dated January 1, 1995**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the 11th day of **July, 1995**, and recorded in the Recorders Office of **Cook County**, in the State of **ILLINOIS**, as document number **95535166** and **95535167**, to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

**THE SOUTHEASTERLY 16 FEET OF LOT 2, LOT 3, LOT 4 (EXCEPTING THE SOUTHERLY 15 FEET OF LOT 4), THE EASTERLY 20 FEET OF LOTS 8, 9, 10 AND 11 AND THE WESTERLY 10 FEET OF LOTS 5, 6, 7, ALL IN BLOCK 32 IN GLENCOE, A SUBDIVISION OF PARTS OF SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all appurtenances and privileges thereunto belonging and appertaining.


**PERMANENT INDEX NUMBER: 05-07-205-014-0000, 05-07-205-015-0000, 05-07-205-016-0000, 05-07-205-028-0000**

**COMMON ADDRESS: 672-680 Vernon Ave., Glencoe, IL. 60022**

WITNESS OUR hands, this 24th day of November, 2004.

### HARRIS BANK

BY:   
CORINNE BENNETT, VICE PRESIDENT

ATTEST  
BY:   
DEBBIE DANIELS, COLLATERAL MANAGER

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STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **CORINNE BENNETT**, personally known to me to be the **VICE PRESIDENT** and **DEBBIE DANIELS**, personally known to me to be the **COLLATERAL MANAGER** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **24th** day of **November, 2004**.



*Kathleen Espinosa*  
NOTARY PUBLIC



MAIL TO:  
**Wienecke Court Associates, LLC.**  
**325 N. LaSalle St., Ste.#600**  
**Chicago, IL. 60610**

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