## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8321671



Doc#: 0502526005 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/25/2005 09:20 AM Pg: 1 of 2

LINCOLNWOOD, IL 60646

The undersigned certifies that it is the present owner of a mortgage made by SCOTT TROIANI & SANDRA M TROIANI AKA SANDRA M CAMERON to COLE TAYLOR PANK

bearing the date 04/07/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94342771 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:4824 W CHASE

PIN# 10-28-424-040

dated 01/03/05 COLE TAYLOR BANK

By:

CHRIS JONES

VICE PRESIDENT

COUNTY OF PINELLAG STATE OF FLORIDA The foregoing instrument was acknowledged before me on 01/03/05 the VICE PRESIDENT by CHRIS JONES of COLE TAYLOR BANK, Notry Public State of Florida My Contribion Exp. July 30, 2007

on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante/- NTC 2/100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL TM 519TM

Bonded thrc up (800) 432-4254

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## **UNOFFICIAL COPY**

SCHEDULE A

THE WEST 48 FEET OF THE EAST 267.55 FEET (EXCEPT THE NORTH 76 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF RESERVED FOR STREET) OF THAT PART OF THE EAST 1/2 OF THE SOUTH 13.65 CHAINS OF THE EAST 18.35 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28 OL 10 2 LINCOLN. AFORESAID. 717 # 10 28 424 040 TORRENS CERTIFICATE #1479932 CKA 4824 W CHASE, LINCOLNWOOD, IL 60646

94342771