

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:8426333



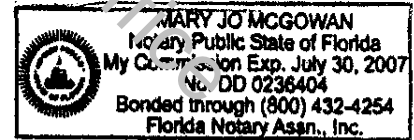
Doc#: 0502526016
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/25/2005 09:20 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JAMES C. OTOOLE** to **COLE TAYLOR BANK** bearing the date 10/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011091794 re-recd: ASSN OF RENTS DATED 10-25-01 RECD 11-20-01 INST#0011091795 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2160 W EASTWOOD AVENUE CHICAGO, IL 60625
PIN# 14-18-112-016
dated 01/03/05
COLE TAYLOR BANK

By: CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/03/05
by CHRIS JONES the VICE PRESIDENT
of COLE TAYLOR BANK
on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL TM 520TM TM

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EXHIBIT 'A'

8426333

LOT 26 (EXCEPT NORTH 25 FEET) IN BLOCK 4 IN THOMAS LYMANS
SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN THE COUNTY
CLERKS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office