

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0502526109
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/25/2005 02:11 PM Pg: 1 of 2

Date: 01/06/2005

Title Order No.: RI170930

1. Name of mortgagor(s): NERY CONSTANZA
2. Name of original mortgagee: ST. FRANCIS MORTGAGE
3. Name of mortgage servicer : HOMECOMINGS FINANCIAL
4. Mortgage recording Vol.: _____ Page: _____ or Document No.: 0020992162
5. The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 12-16-404-022-0000
Common Address: 4231 NORTH ATLANTIC AVENUE, SCHILLER PARK, IL 60176
Legal Description: Attached as Appendix A

Commonwealth National Land Title Insurance Company

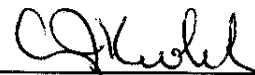
By: 

SUE HOHREITER
Residential Title Services, Inc.
1910 S. Highland Ave., Suite 202, Lombard, IL 60148
Phone No.: 630-620-4400

State of Illinois)
)

County of Dupage

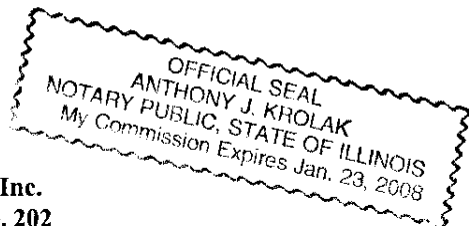
This instrument was acknowledged before me on 01/06/2005, by SUE HOHREITER
as agent of Commonwealth National Land Title Insurance Company



Anthony J. Krolak
My commission expires on: 01/23/2008

Notary Public

This document was prepared by and mail to: **SUE HOHREITER**
Residential Title Services, Inc.
1910 S. Highland Ave., Ste. 202
Lombard, IL 60148





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Appendix A

THE NORTH 60 FEET OF LOT 19 IN SOL ROSS ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, LYING NORTH OF THE CENTER LINE OF IRVING PARK BOULEVARD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 17, 1956 AS DOCUMENT NO. 1683000 IN COOK COUNTY, ILLINOIS.

**Commonly known as: 4231 NORTH ATLANTIC AVENUE
 SCHILLER PARK, IL 60176**

Property of Cook County Clerk's Office