

UNOFFICIAL COPY

HS5564

POWER OF ATTORNEY

Prepared by:
JAMES P. ANTONOPOULOS, Esq.
5045 North Harlem Avenue
Chicago, Illinois 60656-3501



Doc#: 0502527062
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/25/2005 11:39 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENT, that I, SCOTT GRADEN, of the City of Chicago, County of Cook, State of Illinois do hereby make, constitute and appoint JAMES P. ANTONOPOULOS, of City of Chicago, County of Cook, State of Illinois, to be my true and lawful attorney, with limited discretion and full right of authority to execute in my name individually and as a manager of Damen/Chase, LLC, an Illinois limited liability company, all Real Estate Contracts, Deeds, Bill of Sale, Affidavit of Title, Land Trust Direction to Convey, ALTA statements, IRS forms, disclosures, closing statement, settlement statement, certifications, transfer declarations, any documents required by Buyer's lender, and any and all other documents relating to the sale of the property located at 1943 West Chase, Unit 1943-1, Chicago, Illinois, and legally described as follows:

See Attached Legal Description

Any person, firm or corporation, dealing with my said attorney shall be fully protected in relying or acting on this Power of Attorney prior to receipt of express notice of the revocation thereof, whether by operation of law or otherwise, and prior to such revocation, it shall be binding upon me, my heirs, personal representatives and assigns.

This power of attorney shall immediately terminate upon the transfer of this property. Scott Graden is alive and of sound mind and body.

Dated this 17 day of November, 2004



SCOTT GRADEN

State of Illinois, County of Cook, ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SCOTT GRADEN

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Revised

Exhibit A

H-55564

UNIT 1943-1 IN THE DAMEN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 (EXCEPT THE SOUTH 116 FEET) AND LOT 10 (EXCEPT THE SOUTH 116 FEET) IN BLOCK 4 IN TOUHY'S ADDITION TO ROGERS PARK, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0432934096, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 11-30-418-001-0000 (UNDERLYING P.I.N.)

C/K/A 1943 W. CHASE, UNIT 1, CHICAGO, ILLINOIS 60645

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.