

UNOFFICIAL COPY

HSS-564

SPECIAL WARRANTY DEED
ILLINOIS STATUTORY
(CORPORATION TO INDIVIDUAL)

MAIL TO:

AMANDA LINKINHOKER
1943 W. CHASE #1
CHICAGO, IL 60647



Doc#: 0502527063
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/25/2005 11:40 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Same As Above

THE GRANTOR(S), DAMEN/CHASE, LLC, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the STATE OF ILLINOIS, for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) and other good and valuable considerations in hand paid, and pursuant to the authority given by the Board of Directors of said corporation,

CONVEY(S) AND WARRANT(S) to AMANDA LEE LINKINHOKER of the City of Chicago, County of Cook of Illinois, the following described real state situated in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, to wit:

3

HERITAGE TITLE COMPANY LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 11-30-418-001-0000
Property Address: 1943 W. CHASE, UNIT 1943-1, CHICAGO, ILLINOIS 60645

This conveyance is subject to the following: General taxes for 2004 and subsequent years; covenants, conditions and restrictions of record; public and utility easements; special governmental taxes and assessments for improvements not yet completed; and unconfirmed special governmental taxes or assessments.

Dated this 18th day of JANUARY, 2005

DAMEN/CHASE, LLC
AN ILLINOIS LIMITED LIABILITY COMPANY

BY: Scott Graden
SCOTT GRADEN, Manager

by [Signature]
as her attorney-in-fact

City of Chicago
Dept. of Revenue
366150
01/21/2005 11:05 Batch 02253 10
Real Estate
Transfer Stamp
\$975.00

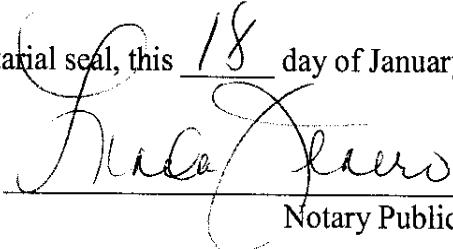


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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT SCOTT GRADEN, by JAMES P. ANTONOPOULOS as his attorney in fact, personally known to me to be a president of said corporation, is known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, for the uses and purposes therein set forth.

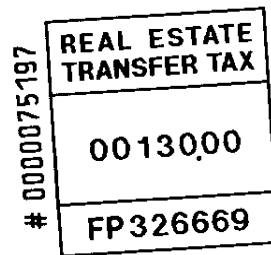
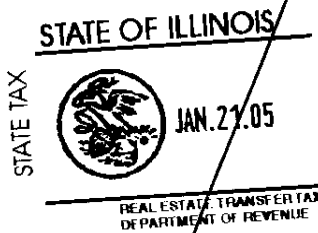
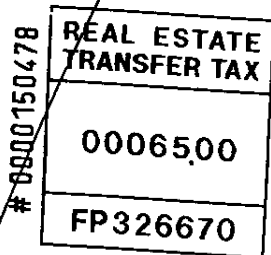
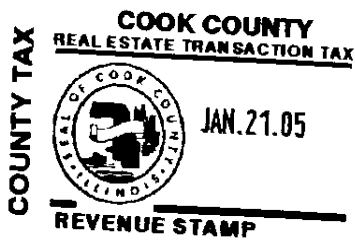
Given under my hand and notarial seal, this 18 day of January, 2005.


Notary Public

My commission expires on _____.



NAME & ADDRESS OF PREPARER:
JAMES P. ANTONOPOULOS
ATTORNEY AT LAW
5045 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60656-3501



Property of Cook County Clerk's Office

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Placed

Exhibit A

H-55564

UNIT 1943-1 IN THE DAMEN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 (EXCEPT THE SOUTH 116 FEET) AND LOT 10 (EXCEPT THE SOUTH 116 FEET) IN BLOCK 4 IN TOUHY'S ADDITION TO ROGERS PARK, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0432934096, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 11-30-418-001-0000 (UNDERLYING P.I.N.)

C/K/A 1943 W. CHASE, UNIT 1, CHICAGO, ILLINOIS 60645

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.