

UNOFFICIAL COPY



Member FDIC
1000 East 111th Street
Chicago, Illinois 60628-4697
773.602.8200 "LENDER"



Doc#: 0502527025
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/25/2005 10:07 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5953930JL

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pulman Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEJANDRO E. CENICEROS and DIANA CENICEROS, Husband and Wife, Tenancy By The Entirety, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2ND day of October year 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page , as document No. 0329032093, the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 51.43 FEET OF LOT 29 IN BLOCK 16 IN CALUMET CITY FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-12-207-043

Address(es) of premises: 309 Hoxie

Calumet City, IL. 60409

Mail To: Box # 352

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Witness _____ hand and _____ seal, this 16TH day of August year of 2004.

Frances Thomas (SEAL)

Frances Thomas, Vice President (SEAL)

This instrument was prepared by:

PULLMAN BANK AND TRUST COMPANY

1000 E. 111TH STREET, CHICAGO ILLINOIS 60628

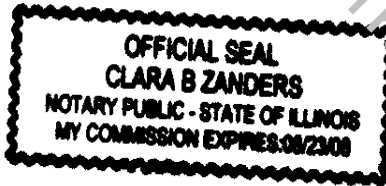
ADDRESS

STATE OF: ILLINOIS)
) Ss
COUNTY OF: COOK)

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances Thomas, Vice President of Pullman Bank & Trust Company of 1000 E. 111TH Street, Chicago, IL 60628 personally known to me to be the same person _____ whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such VICE PRESIDENT signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16TH day of August, 2004.

Commission expires: 8-23-08 Notary Public: *Clara B. Zanders*



MAIL TO: Alejandro E Cenicerros
Diana Cenicerros
309 Hoxie
Calumet City, IL 60409