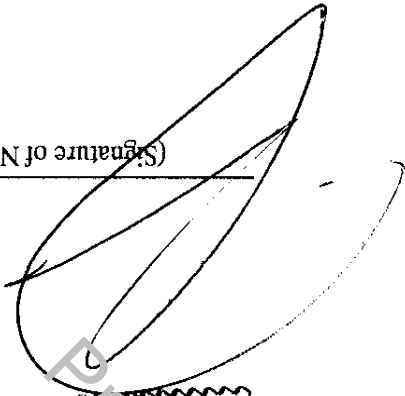


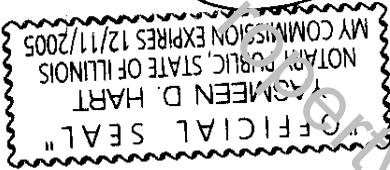
YASMINE HART  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

Prepared by & Return to:  
My commission expires on  
Notary Public

(Signature of Notary)



State of Illinois  
County of  
This instrument was acknowledged before me on 1-14-08 by  
as (officer for/agent of) Chicago Title Insurance Company.



Chicago Title Insurance Company  
By: YASMINE HART  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Common Address: 5521 W. KAMERLING AVE., CHICAGO, ILLINOIS 60651  
Permanent Index Number: 16-04-123-011-0000  
9. The property described in the mortgage is as follows:

- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. Mortgage recording: Vol. Page: or Document No.: 0011003804

3. Name of mortgage servicer (if any):

2. Name of original mortgagee: WASHINGTON MUTUAL

1. Name of mortgagor(s): ROBERT GILMORE

Doc#: 0502533164  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/25/2005 10:53 AM Pg: 1 of 2

Order Number: 1410 008251547

Date:



# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

THE WEST 31 FEET OF THE EAST 38 FEET OF LOT 5 IN BLOCK 3 IN COLEMAN'S ADDITION TO AUSTON A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office