

UNOFFICIAL COPY

PARTIAL RELEASE (ILLINOIS)



Doc#: 0502533208
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/25/2005 01:06 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Argo, 7549 W. 63rd St., Summit, IL 60501 of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the sum of TEN Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Edward F. Stolinski Trust Dated October 11, 1994, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 25th day of July, 1997 and the 25th day of September, 2000 recorded in the office of the recorder of deeds of COOK County, in the State of Illinois, as Document No. 97538833, 97538834, 00807346, & 00807347, respectively, to a portion of the premises therein described as follows, to wit:

See Exhibit A, which is attached hereto and made a part hereof

PERMANENT INDEX NUMBER: 23-24-109-116-0000

Situated in the CITY of Palos Hills, County of Cook, and State of Illinois, together with all appurtenances and privileges hereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and Assignment of Rents and the note therein mentioned.

WITNESS OUR hands, this 21st day of December, 2004.

HARRIS BANK

BY: *Lisa Turner*
LISA TURNER, COLLATERAL MANAGER

ATTEST

BY: *Cathee Laughlin*
CATHEE LAUGHLIN, VICE PRESIDENT

This instrument was prepared by: Vashonda Flewelen, Harris Bank 311 W. Monroe Chicago Illinois 60606

BOX 334 CTI

3/2

✓

3/5

SA 2257053

CTI

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LISA TURNER**, personally known to me to be the **COLLATERAL MANAGER** and **CATHEE LAUGHLIN**, personally known to me to be the **VICE PRESIDENT** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **21st** day of **December**, **2004**.

PARTIAL RELEASE

MAIL TO:

Edson's Auto Body Shop, Inc.
11164 Southwest Highway
Palos Hills, IL 60465

[Signature]
NOTARY PUBLIC



UNOFFICIAL COPY

EXHIBIT "A"

LOT 1 IN EDSON'S AUTOBODY RESUBDIVISION OF THE SOUTH 60.0 FEET OF LOT 9 IN KATS' SUBDIVISION OF THE EAST 12 ACRES (EXCEPT THE NORTH 855.0 FEET THEREOF) OF THE WEST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,

EXCEPTING THEREFROM THAT PART DEEDED TO THE SANITARY DISTRICT OF CHICAGO, AND EXCEPTING THEREFROM THAT PART LYING EASTERLY OF THE WESTERLY LINE OF THE SOUTHWEST HIGHWAY RIGHT OF WAY, AS NOW LAID OUT AND OCCUPIED, ALSO, LOT 9 IN KATS' SUBDIVISION OF THE NORTH 855.0 FEET OF THE EAST 12 ACRES OF THE WEST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR SOUTHWEST HIGHWAY AND 111TH STREET), ALL THE ABOVE BEING IN COOK COUNTY, ILLINOIS; *d*