

UNOFFICIAL COPY

SPECIAL WARRANTY DEED  
(corporation to individual)



05025350230

THIS AGREEMENT, made this 6th day of January, 2005  
between LOOP MORTGAGE CORP.,  
77 West Washington Street, #1115, Chicago, Illinois, a  
CORPORATION created and existing under and by virtue of the  
laws of the State of Illinois and duly authorized to transact  
business in the State of ILLINOIS, party of the first part, and

Doc#: 0502535023  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 01/25/2005 07:59 AM Pg: 1 of 2

DANUT BALINT AND ANA BALINT \*

UNLIMITED CONSTRUCTION, INC.  
5151 WEST CHURCH  
SKOKIE, ILLINOIS

*DB*

\* NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY

party of the second part, WITNESSETH, that the party of the  
first part, for and in consideration of the sum of TEN AND  
NO/100 DOLLARS (\$10.00) and other good and valuable  
consideration in hand paid by the party of the second part,  
the receipt of which is hereby acknowledged, and pursuant  
to the authority of the Board of Directors of said  
corporation, by these presents does REMISE, RELEASE,  
ALIEN AND CONVEY unto the party of the second part,  
and to its heirs and assigns, FOREVER, all the following  
described real estate, situated in the County of COOK and  
State of ILLINOIS and described as follows, to wit:

8250733 1072 new case no ads CP

LOT 1 (EXCEPT THE SOUTH 37.4 FEET) AND EXCEPT NORTH 62.50 FEET IN BLOCK 2 IN  
SNOW AND DICKINSON'S SUBDIVISION OF LOTS 1 TO 4 OF WHITCOMB AND WARMER'S  
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION  
3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the  
estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and  
to the above described premises, with hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises  
as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the  
party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said  
premises granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said  
premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT  
AND DEFEND, subject to: --

PERMANENT INDEX NUMBER: 20-03-422-025-0000  
COMMONLY KNOWN AS: 4639 SOUTH KING DRIVE, CHICAGO, ILLINOIS

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has  
caused its name to be signed to these presents by its President and Its Secretary the day and year first above written.

LOOP MORTGAGE CORP.

By: \_\_\_\_\_ (President)

Attest: \_\_\_\_\_ (Secretary)

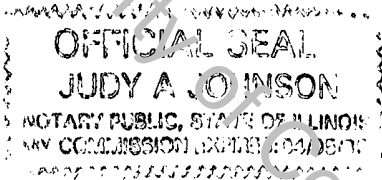
Box 334

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, \_\_\_\_\_, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **DAVID M. FLEISHMAN**, personally known to me to be the President of **LOOP MORTGAGE CORP.** an Illinois corporation, and **GERARD J. HALL**, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Officers, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this 6<sup>th</sup> day of JANUARY, 2005.



*Judy A. Johnson*  
Notary Public

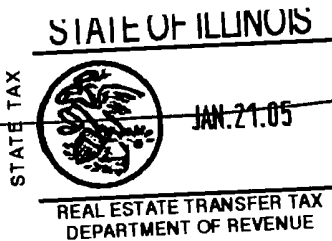
This instrument was prepared by David M. Fleishman, 77 West Washington #1115, Chicago, Illinois 60602

MAIL TO:

DAVUT BALINT  
5151 CHURCH  
SKOKIE, IL 60077

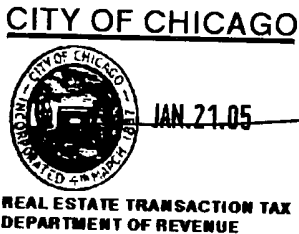
SEND SUBSEQUENT TAX BILLS TO:

DAVUT BALINT  
5151 CHURCH  
SKOKIE, IL 60077.



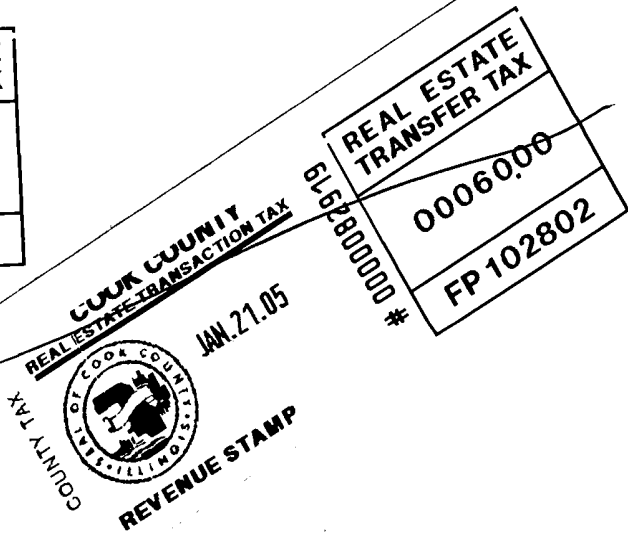
REAL ESTATE TRANSFER TAX
0012000
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REAL ESTATE TRANSFER TAX
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FP 102805

# 0000000476



REAL ESTATE TRANSFER TAX
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