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General Release

Doc#: 0502539098 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 01/25/2005 01:11 PM Pg: 1 of 2

For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Kuwanis Davis ("Releasor"), does hereby remise, release, and forever discharge Josephista 339-80-1483 ("Releasee"), maintaining an address at 2721 w. Higsch, Releasee's agents, servants, successors, heirs, executors, administrators and personal representatives, of and from all, and all manner of, actions, causes of action, suits, proceedings, debts, dues, contracts, judgments, damages, claims, and demands whatsoever in law or equity, which Releasor ever had, now has, or which Releasor's heirs, executors, administrators or personal representatives hereafter can, shall, or may have for or by trason of any matter, cause, or thing whatsoever, from the beginning of time to the date of the execution of this release.
IN WITNESS WHEREOF, I have executed this Release this day of January 25, 2005 (handwritten/date by Releasor) (handwritten/date by Releasor) (Signature of Releasor) Notary Public Felicial SEAL" (Prior Name)
Notary Public, State of Illinois My Commission Expires Nov. 6, 2007

Read this instrument fully and carefully prior to signing. This is a legally valid (u.d binding obligation to release a party from all known and unknown obligations. This instrume a affects important legal rights. Think carefully and consider obtaining legal advice prior to signify

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The releasee failed to honor the main provisions of the contract in question failure to pay taxes water bill also did not pay initial down payment due to strained finances see legal attached: LOTS 23,24,IN HUFF AND MULLENS SUBDIVISION OF 5 ACRES IN THE SOUTHWEST CORNER OF THAT PART OF THE WEST ONE HALF OF THE WEST ONE HALF OF THE SOUTHEAST ONE QUARTER LYING NORTH OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 3550 W. OGDEN AVE.

Proberty of Cook County Clark's Office