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This instrumer: must be recorded in: COOK County, (L Recording Requested By: Option One Mortgage Corporation (OOMC) When Recorded Mail Tc. Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523



Doc#: 0502647167 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/26/2005 10:58 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0011508173 LPS # 2770396 Bin #: 122304-9

KNOW ALL MEN BY THESE PRESENTS,

THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 8/8/2003 made and executed by SAMUEL UMUNNA to secure payment of the principal sum of \$164000.00 Dollars and interest to LANDMARK FINANCIAL INC., AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 9/8/2003 as Instrument #: 0325144197 in Pock: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 16-16-202-046 Property Address: 4824W MONROE ST, CHICAGO, IL 60644.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAC'S OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 18, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

ΒY

Parney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF Orange

ON January 18 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

K. Ellison Notary Public

Commission Expires: 1/6/2006

Clert's Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Av., Suite 200, Tustin, CA 92780

(MIN #:) 251 0701

12/26/2004

1/15/2005

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County

Comm. Expires Jan. 6, 2006

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EXHIBIT A

Loan#: 0011508173 LPS#: 2770396 Bin #: 122304-9

LOT 5 IN ELLSWORTH SUBDIVISION OF LOTS 10, 11, 12, 13, 14 AND 15 IN BLOCK 1 IN D.G DAVIS SUBDIVISION OF LOTS 2 AND 3 IN SCHOOL TRUSTEES SUBDIVISION OF HP. CIPAL.

COOK COUNTY Clerk's Office NORTH PART OF SECTION 16 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS