NOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY NILES

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

22**47**064

MICHAEL

P MORAN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0502647120 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/26/2005 10:08 AM Pg: 1 of 3

### RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by MICHAEL P MOKAN H/W DIANE L MORAN to ADVANCED MTG SUCS INC 16th 2003, calling for the original principal sum of \_\_\_\_ dated April dollars \$ 144,428.00 ), and recorded in Mortgage Record , page and or Instrument # \_\_0316146131\_ and thereafter assigned to in Book on , of the records in the office of the Recorder of COOK County, ILLINOIS ,more particularly described as follows, to wit: Ph Clark's Offic Tax Parcel No. 03302210240000 SEE ATTACHED FOR LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>15th</u> day of <u>December</u>, <u>2004</u>.

N

NATIONAL CITY MORTGAGE CO	
By KUDDUNA	\
KIMBERLY A JOHNSON Its MORTGAGE OFFICER	<i>K</i>
Ву	>
Its	/ () IL REC
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Corporate Seal

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## **UNOFFICIAL COPY**

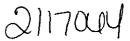
2117064 MICHAEL P MORAN

State of	OHIO	)	
County of	MONTGOMERY	)	
	, the undersigned, a Notary ersonally appeared <u>KIMBE</u>		State this <u>15th</u> day of <u>December</u> and
		, MORTGAGE OF	FICER
and			respectively, of
	L CITY MORTGAGE CO		
	<b>70</b>	ehalf acknowledged the execution	of the foregoing instrument.
	ny hand and Noterial Seal	$M_{\text{ML}}$	
My commi	ission expires:	Notary Public HOLLY NILES	
		C	
		THE SECOND SECON	HOLLY NILES NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES

**HOLLY NILES NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO Y COMMISSION EXPIRES The state of the s

0502647120 Page: 3 of 3

# UNOFFICIAL COPY 211704





## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000506940 CH

STREET ADDRESS: 705 N. KASPAR

CITY: ARLINGTON HTS

COUNTY: COOK COUNTY

TAX NUMBER: 03-30-221-024-0000

#### LEGAL DESCRIPTION:

LOT 43 IN BLOCK "C" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 EXCEPT THE EAST 33.0 FEET THEREOF, OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY TOF LINE OF NORTHWEST INGHWAY, SAID NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY IN COOK COUNTY, ILLINOIS.