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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY NILES

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

219064

MICHAEL P MORAN

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL P MORAN H/W DIANE L MORAN

to ADVANCED MTG SVCS INC

dated April 16th, 2003, calling for the original principal sum of _____
dollars

(\$ 144,428.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0316146131 and thereafter assigned to _____

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03302210240000

SEE ATTACHED FOR LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 15th day of December, 2004.

NATIONAL CITY MORTGAGE CO

By [Signature]
KIMBERLY A JOHNSON
Its MORTGAGE OFFICER

Corporate Seal

By _____
Its _____
IL REC 11

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2117064

MICHAEL P MORAN

State of OHIO)
 County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of December
2004, personally appeared KIMBERLY A JOHNSON and

_____, MORTGAGE OFFICER
 and _____ respectively, of

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



 Notary Public
 HOLLY NILES



HOLLY NILES
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
 APRIL 1, 2009

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2117024

**TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 000506940 CH**STREET ADDRESS:** 705 N. KASPAR**CITY:** ARLINGTON HTS**COUNTY:** COOK COUNTY**TAX NUMBER:** 03-30-221-024-0000**LEGAL DESCRIPTION:**

LOT 43 IN BLOCK "C" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 EXCEPT THE EAST 33.0 FEET THEREOF, OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY IN COOK COUNTY, ILLINOIS.