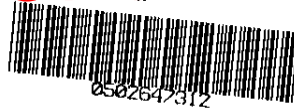


# UNOFFICIAL COPY



Doc#: 0502647312  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/26/2005 03:53 PM Pg: 1 of 2

Recording requested by  
COUNTRYWIDE HOME LOANS, INC.  
When recorded mail to:  
Countrywide Home Loans, Inc  
1800 Tapo Canyon Rd.  
Document Control, SV-79  
Simi Valley, CA 93063  
Attn: Document Management



## CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00571411592005N  
Commitment# 9701

For value received, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY CA 93063, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., 64318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for Countrywide Home Loans, Inc, its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 7/13/04, executed by: JANE BLANKSHAIN, Mortgagor as per MORTGAGE recorded as Instrument No. 421105234 on 7-27-04 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = \_\_\_\_\_ COOK COUNTY TAX COLLECTOR  
Original Mortgage \$150,000.00  
400 E RANDOLPH, UNIT 1609, CHICAGO, IL 60601

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

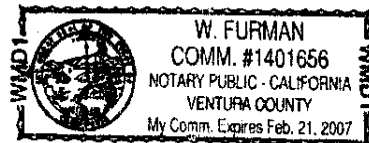
COUNTRYWIDE HOME LOANS, INC

By [Signature]  
A. Tan, CPO, Treasury Bank as Attorney in, Fact for Countrywide Home Loans Inc.

Dated: 07/29/2004  
State of California  
County of Ventura

On 07/29/2004 before me, W. Furman, personally appeared A. Tan, CPO, Treasury Bank as Attorney in, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: [Signature]  
W. Furman



Prepared by: A. Tan  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
Phone#: (805) 577-6055 Ext: 6055  
MIN: 100015700038375115  
MERS Phone: 1-888-679-6377

008000065 BLANKSHAIN J



610 057141159 D4 002 001

*Handwritten signature and date: 8/4 2004*

**UNOFFICIAL COPY**

## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT NUMBER 1609 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER DESCRIBED AS PARCEL) CERTAIN LOTS, IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND, LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT 18461961 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22453315; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS, AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-10-400-012-1265 Vol. 0510

Property Address: 400 E Randolph, Unit 1609, Chicago, Illinois 60601

Property of Cook County Clerk's Office