

Recording Requested By:  
FIFTH THIRD BANK

# UNOFFICIAL COPY

When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273



Doc#: 0502649002  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/26/2005 07:11 AM Pg: 1 of 2

### SATISFACTION

FIFTH THIRD BANK #:01231100254063674 "GOSNELL" Cook, Illinois PIF: 08/20/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by DEWEY A GOSNELL, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois, Dated: 01/22/2004 Recorded: 03/11/2004 as Instrument No.: 0407140109 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: see attached

Assessor's/Tax ID No. SEE ATTACHED

Property Address: 2558 W WARREN #4, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

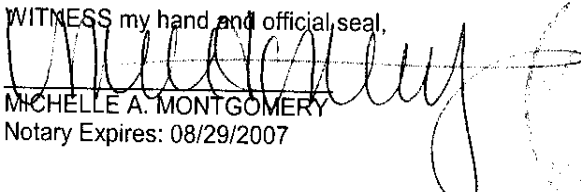
FIFTH THIRD BANK  
On December 16th, 2004

By:   
TODD REESE, Assistant Secretary

STATE OF Ohio  
COUNTY OF Hamilton

On December 16th, 2004, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MICHELLE A. MONTGOMERY  
Notary Expires: 08/29/2007

Prepared By: Luann Hampton, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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**Commitment  
Schedule A (continued)**

Commitment Number: 04-068814

**Property Description**

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

UNIT 2558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN INTEREST IN THE COMMON ELEMENTS OF WEST POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030115826, OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P-2558, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN(S): 16-12-423-024-0000, 16-12-423-025-0000, 16-12-423-026-0000, 16-12-423-027-0000, 16-12-423-031-0000, 16-12-423-032-0000, 16-12-423-033-0000, 16-12-423-034-0000, 16-12-423-035-0000, 16-12-423-036-0000, 16-12-423-037-0000, 16-12-423-038-0000

COMMONLY KNOWN AS: 2558 W. WARREN, #4, CHICAGO, ILLINOIS 60612

END OF SCHEDULE A