

# UNOFFICIAL COPY

**PREPARED BY:**

Catherine J. McMahon

Loan Operations

United Community Bank of Lisle



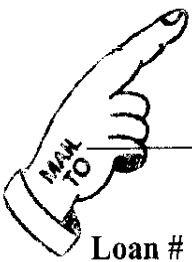
Doc#: 0502650055  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/28/2005 07:58 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Tracy P. Lewis  
635 E Groveland Park  
Chicago, Illinois 60616-1404

**FOR RECORDER'S USE ONLY**

**RELEASE DEED**



Loan # 1524

KNOW ALL MEN BY THESE PRESENTS, that **United Community Bank of Lisle, 1026 Ogden Avenue, Lisle, Illinois 60532**, a corporation organized and existing under the laws of the State of Illinois, as MORTGAGEE, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain **Mortgage and Assignment of Rents** dated the **29th day of October 2003, A.D.**, and filed for record on the **12th day of December 2003 A.D.**, as Document No(s). 0334626206 & 07, does hereby remise, convey, release and quit-claim unto **Tracy P. Lewis** all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE, may have acquired in, through, or by the said **Mortgage and Assignment of Rents** to the premises situated in the County of Cook and State of Illinois, therein described as follows, to-wit:

Lots 7,8,9 and 10 in Block 11 in 2nd Addition to Calumet Gateway, being a subdivision of Part of the Northeast 1/4 of Section 2, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

**Common Address:** 1301-09 E 87<sup>th</sup> Street Chicago, Ill. 60619

**P.I.N.#:** 25-02-203-001-0000,25-02-203-002-0000,25-02-203-003-0000,25-02-203-004-0000

Together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, the said **United Community Bank** of Lisle and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by it Senior Vice President and by its Loan Operations Officer in the County of DuPage this **27th day of December, 2004 A.D.**

United Community Bank of Lisle as Mortgagee

By: *Jeffrey Mack*  
Jeffrey Mack, Asst. Vice President

By: *Phyllis M. Schlager*  
Phyllis M. Schlager, Loan Operations Officer

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF DUPAGE)

I, THE UNDERSIGNED, A notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above Officers of the **United Community Bank of Lisle**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 27 day of December, 2004, A.D.

*Theresa F. Skopec*  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**