UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179

JACKSONVILLE, FL 32232-5179



Doc#: 0502650028

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/26/2005 07:42 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIE*: [150 #:8424346354 "MEDRANDO" Lender ID:E91/866/1680057030 Cook, Illinois PIF: 12/01/2004 MERS #: 100054130002064788 VAL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (hat Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, F.A., successor in interest to HomeSide Lending, Inc., by operation of law holder of a certain mortgage, made and executed by MARTHA E MEDRANO, AN UNMAF RIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 01/11/2002 Recorded: 04/10/2002 as Instrument No.: 0520408726, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, docs hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mace A Part Hereof

Assessor's/Tax ID No. 14-29-222-036-1035

Property Address: 803W OAKDALE 2B, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, F.A., successor in interest to 750/1/C HomeSide Lending, Inc., by operation of law

On January 5th, 2005

. Assistant Secretary

STATE OF Florida COUNTY OF Duval

On January 5th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D LEBLANC, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESSymy hand and official seal.

Notary Expires: /

Pamela Ingram Commission # DD365377 Expires October 24, 2008

(This area for notarial seal)

0502650028 Page: 2 of 2

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UNIT NO. 803-B2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 19 TO 29, BOTH INCLUSIVE, IN BLOCK 2 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 28 AND 29 IN BLOCK 1 IN WOOD LAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, 4, Ea.

1 THEREC.

PAGE 27, AS

IS, WHICH SURVE.

RATION MADE BY PARK.

TRUST AGREEMENT DATED.

RECORDED IN THE OFFICE OF

TY, ILLINOIS, AS DOCUMENT NUMB.

OFFICE OF THE REGISTRAR OF TITLES

DOCUMENT NUMBER 2990817, TOGETHER WITH.

CENTAGE INTEREST IN SAID PARCEL (EXCEPTING).

THE PROPERTY AND SPACE COMPRISING ALL THE C.

FINED AND SET FORTH IN SAID DECLARATION AND SURV.

PINET 14-24-222-036-1035
PROPERTY Addition 803 W. OMCCOMPLE

LINIT 2B

CHUNGA, IL 100651 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1890, IN BOOK 45 OF