OFFICIAL CO

Date: 01/07/05 Doc#: 0502602104

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/26/2005 08:32 AM Pg: 1 of 2

Order Number: 1410

SA3204962

1. Name of mortgagor(s):

DAVID & BARBARA JANE

2. Name of original mortgages:

BANC FIRST MORTGAGE

3. Name of mortgage servicer (Ge2y):

4. Mortgage recording:

Vol.:

or Document No.: 0020722145, 0020722146

- 5. The above referenced mortgage has ever paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring files to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Índex Number: 19-32-317-012-0000

Common Address: 6217 W. 86TH PLACE, BURBANK, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANICE L. GILL

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

 $(708) 237_{r}$

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for agent of) Chicago Title Insurance Company.

"OFFICIAL SEAL"

VICKIE A. McCARTHY

Notary Public, State of Illinois

Notary Public Ax Commission Expires 08/21/2007

My commision

Prepared by & Return to:

JANICE L. GILL

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 334 CTT

0502602104 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 44 IN BORCHERT'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 6 ACRES OF THE NORTH 1/2 OF SAID SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office