

# UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

LOAN ID# 1301748418

KNOW ALL MEN BY THESE PRESENTS that Fifth Third Bank (Chicago) with an office located at 1701 Gold Road, Rolling Meadows, IL 60008 for consideration paid, does hereby assign, transfer and set over unto HomeAmerican Credit Inc. with an office at 100 Penn Square East, Philadelphia, PA 19107 that certain mortgage deed dated 7-12-04 from LORNE C. GREEN and CHERYL A. GREEN F/K/A CHERYL A. ROBERTS to Fifth Third Bank (Chicago) filed for record in the office of the County Clerk of Cook County, on the day of 8-4-04, at \_\_\_\_\_ o'clock \_\_\_\_\_ m, and recorded in Book of Mortgages at page \_\_\_\_\_ of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

4642 South Ellis Unit 3S, Chicago, IL 60653

DOC# 0421749107  
TAX parcel # 20-02-316-025-1006  
\$42,600.00

DATED this 15th day of July 2004 \_\_\_\_\_

Attest:

*Michele Nickum*  
Signature

**Michele Nickum**  
Print Name/Title  
**PSC Lead Coordinator**

*M. C. Ryan*  
Signature

**Kevin L. Ryan**  
Print Name/Title  
**Underwriter**

**Fifth Third Bank (Chicago)**

*Joseph S. Gillis*  
Signature

**Joseph S. Gillis**  
Print Name/Title  
**Vice President**



Doc#: 0502603030  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 01/26/2005 09:48 AM Pg: 1 of 2

PREPARED BY: April Allen  
RECORD & RETURN TO THE FOLLOWING:  
I HEREBY CERTIFY THAT HOME AMERICAN CREDIT INC.  
HOLD AN UPLAND MORTGAGE EXISTS UNDER THE LAWS  
OF COMMONWEALTH OF PENNSYLVANIA AND THAT  
THEIR ADDRESS IS 100 PENN SQUARE EAST  
PHILADELPHIA PA 19107  
April Allen DATE 12.02.04

### ACKNOWLEDGMENT (For Corporation)

State of Ohio  
County of Hamilton

}  
}SS.

On this 15th day of July 2004, personally appeared Michele Nickum and Kevin L. Ryan and Joseph S. Gillis personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

\_\_\_\_\_, before me, the undersigned, a Notary Public for said state, who executed the within instrument as Underwriter who executed the within instrument as Underwriter who executed the within instrument as Underwriter personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: Deborah S. Dechter

My Commission expires:



DEBORAH S. DECHTER  
Notary Public, State of Ohio  
My Commission Expires 11-19-05

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Number: 000533302 (REVISED)

CHERYL GREEN  
LORNE GREEN4642 SOUTH ELLIS UNIT 3S  
CHICAGO, IL 60653  
COOK County

## EXHIBIT 'A'

ALL UNIT 4642-3, IN THE 4640-42 SOUTH ELLIS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04055955, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

20-02-316-025-1006

Property of Cook County Clerk's Office