

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0502603133  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/26/2005 03:13 PM Pg: 1 of 3

(The above space for recorder's use only)

KNOW ALL MEN BY THESE PRESENTS, THAT BankFinancial F.S.B., as successor in interest to Success National Bank ("BankFinancial") does hereby remise, convey, release and quit-claim unto Chicago Title Land Trust Company, as Trustee under Trust Agreement dated April 24, 1999 and known as Trust Number 1108179 all the right, title, interest, claim or demand, whatsoever BankFinancial may have acquired in, through or by a certain mortgage bearing date August 31, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00733849 ("Mortgage") to the premises situated in the County of Cook in the State of Illinois therein described as parcels 1, 2, and 3 and described in Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.


Permanent Index Numbers (PIN): Parcel 1: 21-31-127-026-0000  
Parcel 2: 20-22-206-008-0000  
Parcel 3: 20-21-310-017-0000

Addresses of Real Estate: Parcel 1: 8230 S. Saginaw, Chicago IL 60617  
Parcel 2: 6323 S. Langley, Chicago IL 60637  
Parcel 3: 6851 S. Parcel, Chicago IL 60621

This is a **PARTIAL RELEASE DEED** and shall not adversely affect the enforceability, validity or priority of the Mortgage and the liens and security interest created thereby with respect to the real estate and other rights and property described in the Mortgage but not specifically described in Exhibit A attached hereto.

DATED this 24 day of January, 2005

BankFinancial F.S.B. as successor in interest to Success National Bank

By:   
Christopher Keating, Assistant Vice-President  
Portfolio Management

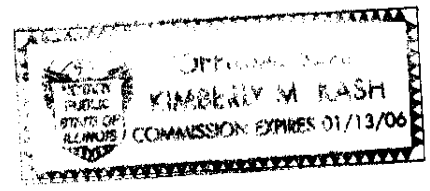
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State of Illinois )  
                                  ) SS:  
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher Keating personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24<sup>th</sup> day of Jan, 2005.

Kimberly M. Rash  
Notary Public



Property of Cook County Clerk's Office

This instrument was prepared by:  
and upon recording return to:  
Thomas M. Staunton  
Roger Perlstadt  
Miller Shakman & Hamilton LLP  
208 S. LaSalle, Suite 1100  
Chicago IL 60604

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Parcel 1: 8230 S. Saginaw, Chicago IL 60617  
PIN: 21-31-127-026-0000

LOT 13 IN BLOCK 11 IN OVERLSIP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11 IN THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND, THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2: 6323 S. Langley, Chicago IL 60637  
PIN: 20-22-206-008-0000

LOT 16 THE SOUTH 5 FEET OF LOT 15 IN BLOCK 2 IN LORING AND GIBB'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 3: 6851 S. Parnell, Chicago IL 60621  
PIN: 20-21-310-017-0000

THE SOUTH 16 FEET OF LOT 20 (EXCEPT THE EAST 32.5 FEET THEREOF) AND THE NORTH 17 FEET OF LOT 21 (EXCEPT THE EAST 32.5 FEET THEREOF) IN BLOCK 6 OF E. L. BATES RESUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 644 FEET OF 691 FEET SOUTH OF AND ADJOINING THE NORTH 428 FEET THEREOF) OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Exhibit A**