

# UNOFFICIAL COPY

## WARRANTY DEED

131-908002

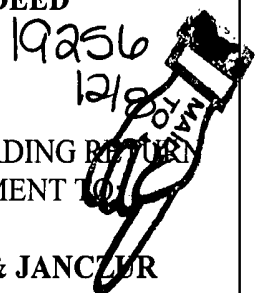
AFTER RECORDING RETURN  
THIS INSTRUMENT TO

**KOKOSZKA & JANCZAK**  
**ATTORNEYS AT LAW**  
**7240 ARGUS DRIVE**  
**ROCKFORD, IL 61107**



Doc#: **0502605094**  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/26/2005 10:46 AM Pg: 1 of 3

1/2



THIS INDENTURE, made and entered into this 1st day of Dec, 2004, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and SOLOMAN WILLIAMS, 2133 ROOSEVELT, BROADVIEW, IL 60155, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2111 S. 22<sup>ND</sup> AVE., BROADVIEW, IL 60155, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

1519250 113

STEWART TITLE OF ILLINOIS  
2 N. LaSALLE STREET  
SUITE 1820  
CHICAGO, IL 60602

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CHICAGO, IL 60602



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**LOT 31 (EXCEPT THE NORTH 12 FEET) AND THE NORTH 15 FEET OF LOT 30  
IN FOREMAN AND FARGO ROOSEVELT ROAD SUBDIVISION OF LOT 6 IN  
OWNER'S PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST ½ OF  
SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N. #15-15-327-072**

**C/K/A 2111 SOUTH 22<sup>ND</sup> AVENUE, BROADVIEW, IL 60153**

Property of Cook County Clerk's Office