UNOFFICIAL C

WARRANTY DEED

131-908002

AFTER RECORDING B THIS INSTRUMENT

19251

KOKOSZKA & JANO ATTORNEYS AT LA 7240 ARGUS DRIVE ROCKFORD, IL 61107



0502605094

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/26/2005 10:46 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this I day of by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and SOLOMAN WILLIAMS, 2133 ROOSEVELT, BROADVIEW, IL 60155, his/ner/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, con ey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2111 S. 22ND AVE., BROADVIEW, IL 60155, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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| • | by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois. | | |
|---|--|--|--|
| | | | |
| | Signed, sealed and Delivered in the presence of: | Secretary of Housing and Urban Development | |
| | | By topm Walker | |
| | dinolar | Attorney-In-Fact for the United States Department of Housing and | |
| | (Mysical) | Urban Development, an agency of the United | |
| | | States of America. | |
| | | | |
| | "EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act. | | |
| | | | |
| | 12-2-04 | book | |
| | Date Buyer, Seller or Representative | | |
| | STATE OF TEXAS | | |
| | COUNTY OF BEXAR) | | |
| | | 40 | |
| | Before me, the undersigned, a Not | Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, | |
| | personally appeared Valli Lynn Walker, who is personally we'll known to me and known to | | |
| | | rney-In-Fact, and the person who executed the foregoing 0 , 2004, by virtue of the above cited authority and | |
| | acknowledged, the foregoing instri | ument to be his/her free act and dest as Attorney-In-Fact | |
| | | Urban Development, of Washington, D.C. also known as | |
| | States of America. | Iousing and Urban Development, an agency of the United | |
| | | lat to | |
| | Witness my hand and official seal this | | |
| | JOSE G. DELAFUENTE | Joseph Selaquete | |
| | Notary Public, State of Texas My Commission Expires January 23, 2008 | NOTARY PUBLIC | |
| | My commission | | |
| | expires: | • | |
| | PREPARED BY: | SEND SUBSEQUENT TAX BILLS & MAIL TO: | |
| | KOKOSZKA & JANCZUR | COLOMAN WILLIAMS | |
| | 140 S. Dearborn, Suite 1610 | ALLI C 27 AVE. | |
| | Chicago, Illinois 60603 | XIII). 00 11. | |
| | | 2111 S. 22 AVE. BROADVIEW, 11. 60155 | |

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LOT 31 (EXCEPT THE NORTH 12 FEET) AND THE NORTH 15 FEET OF LOT 30 IN FOREMAN AND FARGO ROOSEVELT ROAD SUBDIVISION OF LOT 6 IN OWNER'S PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST ½ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #15-15-327-072 C/K/A 2111 SOUTH 22ND AVENUE, BROADVIEW, IL 60153

2111 Sc.

Proposition of Country Clark's Office