

# UNOFFICIAL COPY

CHI 399969  
DISCHARGE OF MORTGAGE

CC LN. 0003980497



Doc#: 0502605205  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/26/2005 11:57 AM Pg: 1 of 2

415 N. LASALLE  
CHICAGO, IL 60610

NETICO

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is PO Box 2026, Flint, MI 48501-2026, does hereby certify that a certain Indenture Mortgage dated 01/17/02 made and executed by Jose Licea and Teresa Licea of the first part, to GN MORTGAGE CORP., A WISC., CORP. of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 0020289178 on 03/14/02, and described as follows:

see attached

is fully paid, satisfied and discharged.  
Dated this November 24, 2004

Signed in the presence of:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE BENEFICIAL OWNER

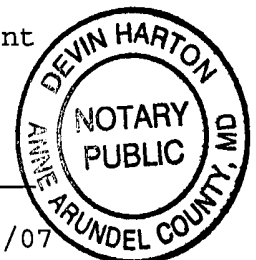
*Janet G Mills*  
\_\_\_\_\_  
JANET G MILLS  
VICE PRESIDENT



STATE OF MARYLAND  
COUNTY OF ANNE ARUNDEL

On November 24, 2004, before me, the undersigned, personally appeared JANET G MILLS who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Vice President.

*Devin Harton*  
\_\_\_\_\_  
Notary Public: DEVIN HARTON  
My Commission Expires: 100/17/07



Prepared by:  
Chevy Chase Bank, F.S.B.  
Attn: Loan Servicing/Release Dept.  
6151 Chevy Chase Drive  
Laurel, MD 20707  
MR016/RAM

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Lawyers Title Insurance Corporation

Commitment Number: 011207546

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

THE EAST 66.125 FEET OF THE SOUTH 133.5 FEET OF LOT 3, IN BLOCK 7, IN WEST END SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 823.6 FEET THEREOF AND EXCEPT THE EAST 689.45 FEET THEREOF, AND ALSO EXCEPT THE RIGHT OF WAY OF THE JOLIET AND EASTERN TRACTION COMPANY, BEING A STRIP OF LAND 50 FEET IN WIDTH LYING 25 FEET OF EACH SIDE OF THE CENTER LINE OF 15TH STREET AS NOW LOCATED IN THE CITY OF CHICAGO HEIGHTS), IN COOK COUNTY, ILLINOIS.

P.I.N.: 32-19-412-006

Property of Cook County Clerk's Office