

UNOFFICIAL COPY

LOAN NO.: 41221620227093
PIF DATE: 11/01/2004
ILLINOIS
RELEASE DEED
Prepared by: LILIANA PRADO



Doc#: 0502612043
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/26/2005 09:46 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

SHIRLEY FELTON

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 96-149566, Volume NA, Page NA, Mortgage Date 02/26/1996, Recorded Date 02/27/1996

Address of Property: 9303 S FOREST
CHICAGO, IL 60619

Legal Description of Property: SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS,

TO-WIT:

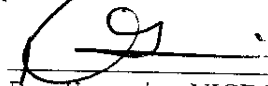
LOT 183 OF WEST CHESTERFIELD, A SUBDIVISION OF CITY OF CHICAGO, COUNTY OF COOK STATE OF ILLINOIS, SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 14, 1948 AS DOCUMENT 14461739, BOOK 374 OF PLATS, PAGES 37, 38 AND 39 THEREOF IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 25-03-319-044

Tax ID No.: 25-03-319-044

Dated: January 14, 2005

HOUSEHOLD FINANCE CORPORATION III


R. Harris, VICE PRESIDENT

State of Illinois
County of Dupage

BATCH

1 of 25

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O.M.

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On January 14, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, R. Harris personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 14, 2005.

Laurie A. Batura
Notary Public/Commission Expires: *7.21.2008*



Property of Cook County Clerk's Office