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When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236



Doc#: 0502612010
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/26/2005 09:01 AM Pg: 1 of 3

236841

Felicia Hazel Arango

Prepared by: FELICIA HAZEL ARANJO
OCWEN FEDERAL BANK FSB
The Forum, Suite 100
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33407
Loan Number: 101845953 0105 S

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 19, 2003 and executed by ARDELIA J. IRVIN, as Mortgagor(s), and recorded on 9-16-2003, in Book _____ at Page _____ as document number 0325942352, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 250 EAST PEARSON #1001, CHICAGO, ILLINOIS

Tax ID #: 17-03-228-999-1020/17-03-228-023-8001

Dated: DECEMBER 17, 2004

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MY

BMP

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR DELTA
FUNDING CORPORATION**

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA


COUNTY OF PALM BEACH

}
} SS
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 17, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

 Johnna Miller
My Commission DD273763
Expires December 09, 2007

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Loan Number: 101845956 0105 S

EXHIBIT "A"

PARCEL 1: UNIT 1001 IN THE PEARSON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4, 6, 7 AND 8 IN THE RESIDENCES ON LAKE SHORE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 91 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317824093 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-123 AND SG-38, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.